

# Santaquin City Resolution 02-01-2024

## A RESOLUTION DECLARING SURPLUS PROPERTY OF SANTAQUIN CITY

**WHEREAS**, the City of Santaquin has an inventory of assets primarily used or purchased for use by all employees, and

**WHEREAS**, this property is of no use to any department of Santaquin City, and

**WHEREAS**, the storage of this property could become a nuisance,

**NOW, THEREFORE, BE IT RESOLVED**, the following items be disposed of as deemed appropriate and complies with Utah State and Santaquin City's laws and Ordinances.

Approved and adopted by the Santaquin City Council this 6th day of February 2024.

Attest:

  
Daniel M. Olson, Santaquin City Mayor

  
Amalie R. Ottley, City Recorder



Councilmember Art Adcock  
Councilmember Brian Del Rosario  
Councilmember Lynn Mecham  
Councilmember Jeff Siddoway  
Councilmember Travis Keel

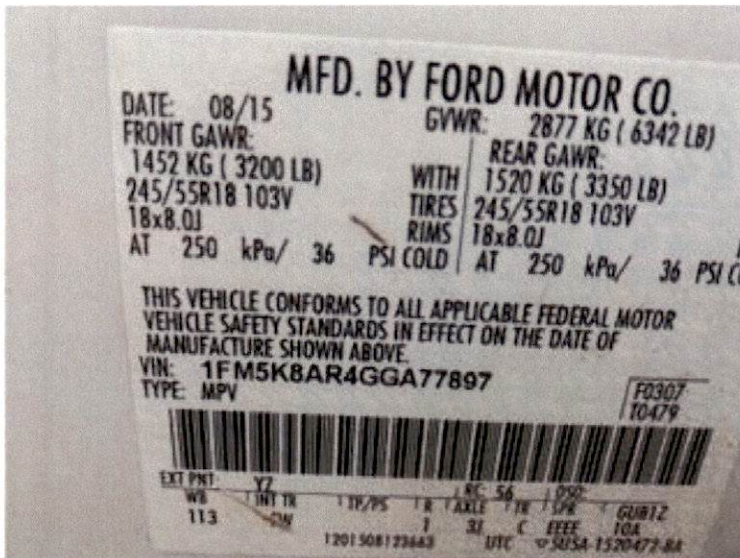
Voted   
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## Ford Explorer SUV

**Description:** 2016 Ford Explorer (VIN# 1FM5K8AR4GGA77897)

Mileage – 83,090

**Quantity:** 1

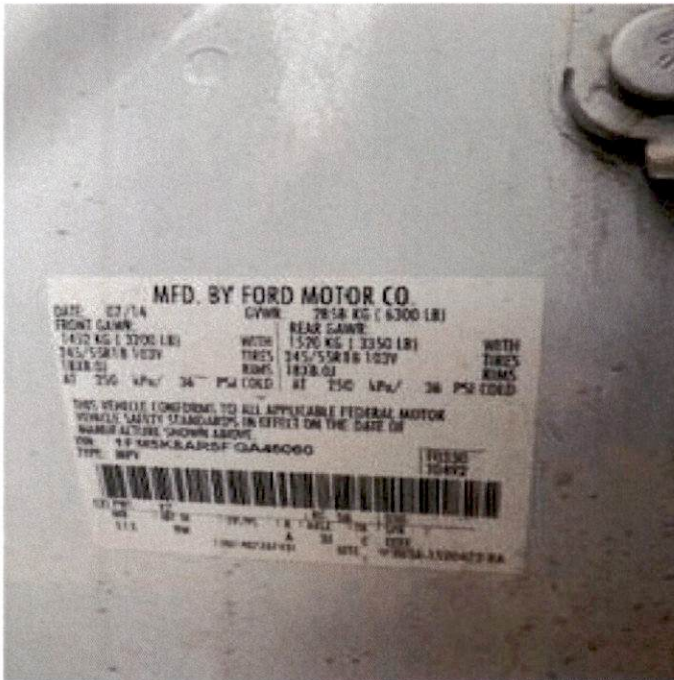


## Ford Explorer SUV

**Description:** 2015 Ford Explorer (VIN# 1FM5K8AR5FGA46060)

Mileage - 92,697

**Quantity:** 1

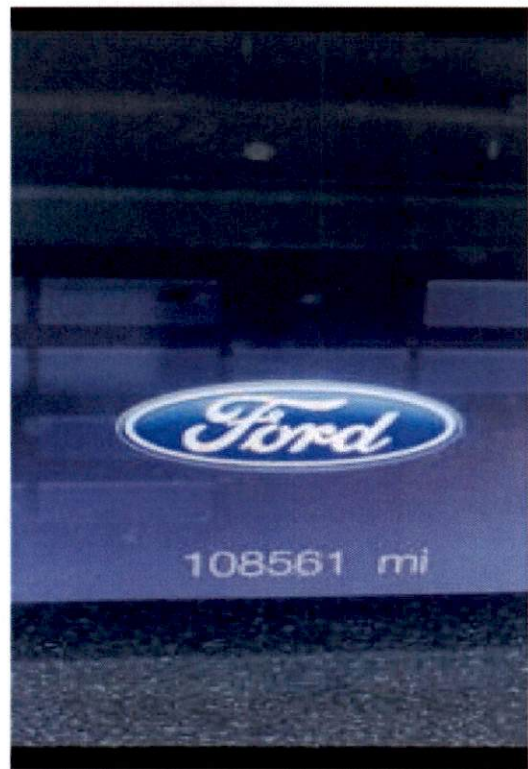
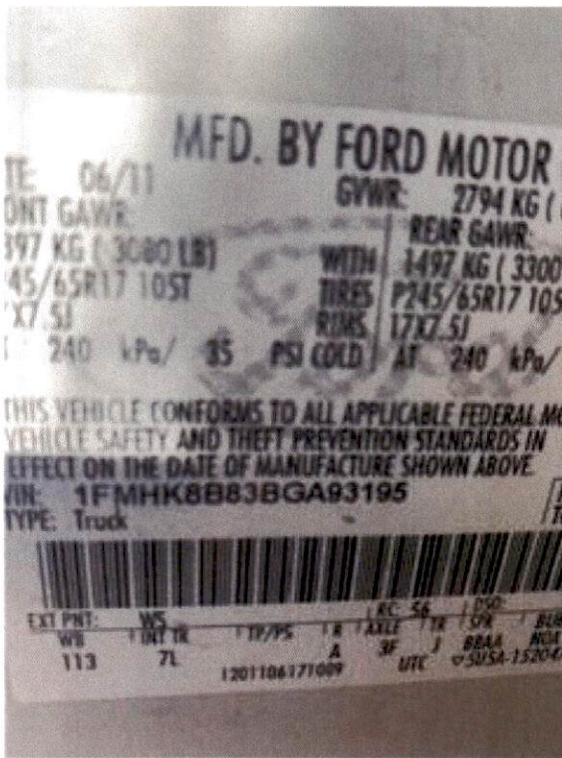
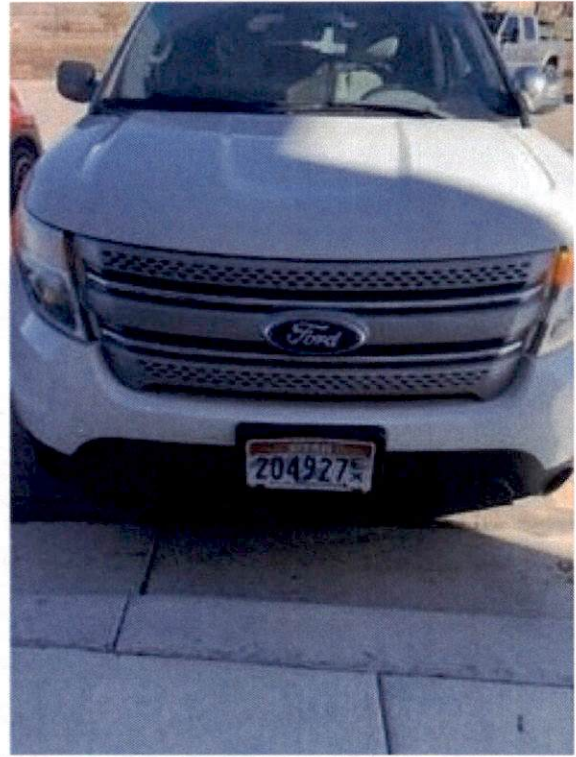


# Ford Explorer SUV

Description: 2011 Ford Explorer (VIN# 1FMHK8B83BGA93195)

Mileage – 108,561

Quantity: 1

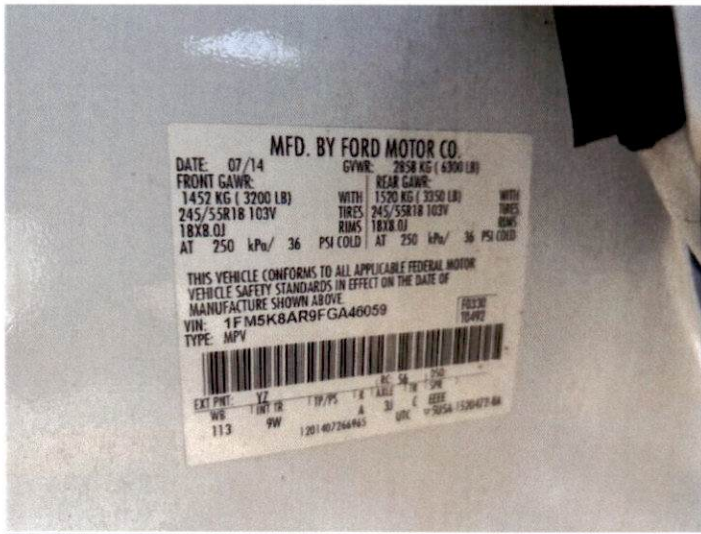


# Ford Explorer SUV

Description: 2015 Ford Explorer (VIN# 1FM5K8AR9FGA46059)

Mileage – 64,503

Quantity: 1

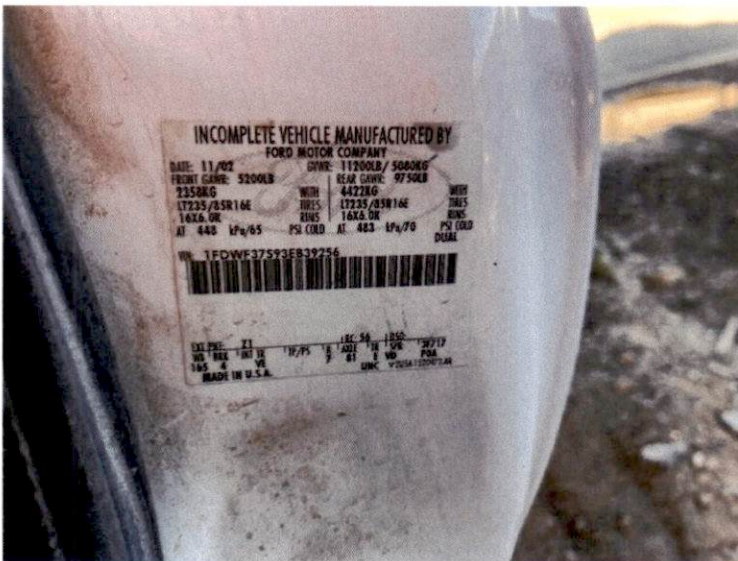


## Ford F350 Truck with Dump Bed

**Description:** 2003 Ford F350 4WD Truck w/Dump Bed (1FDWF37S93EB39256)

**Milage -** 66,321

**Quantity:** 1

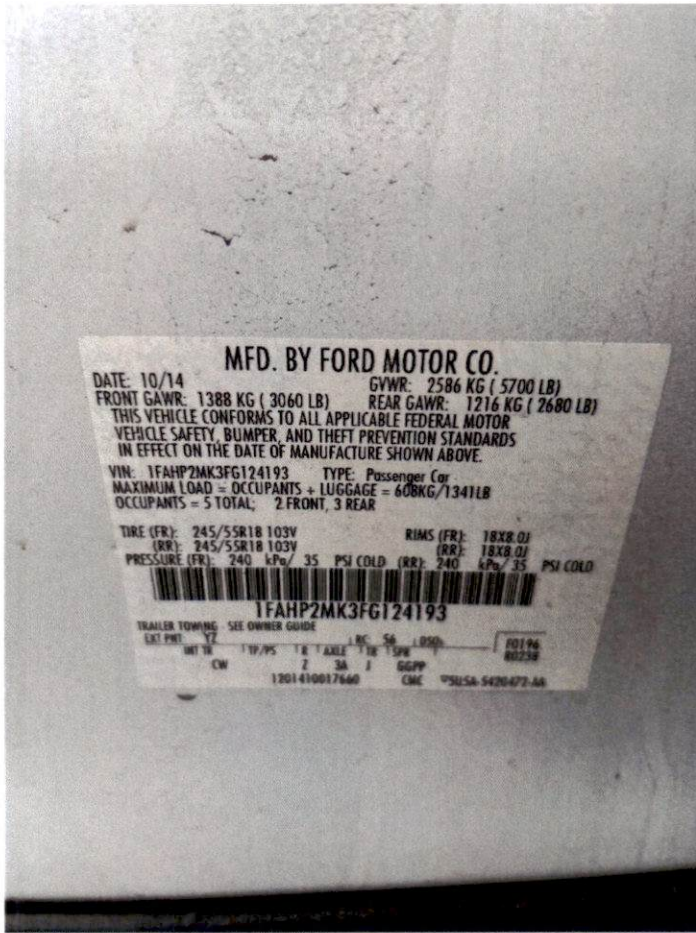


# Ford Taurus

Description: 2015 Ford Taurus (1FAHP2MK3FG124193)

Milage - 37,450

Quantity: 1



## Street Mower

**Description:** 2002 TORO Groundmaster 345 Street Mower (VIN# 30789-22000223)

Hours 1450.8

**Quantity:** 1





## Mowers

**Description:** 2015 Grasshopper 727 T6 Mower (VIN# 6012837)

Hours 2048

**Quantity:** 1



**Description:** 2020 Grasshopper 727 EFI Mower (VIN# 691791)

Hours 1695

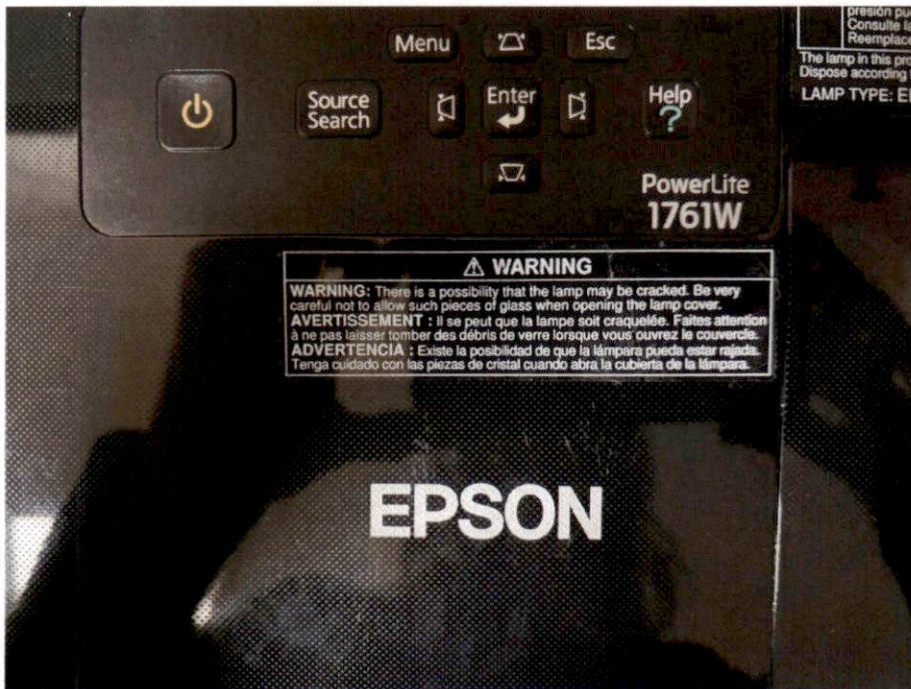
**Quantity:** 1



## Projector

**Description:** Epson PowerLite 1761 W Projector w/ cords & case

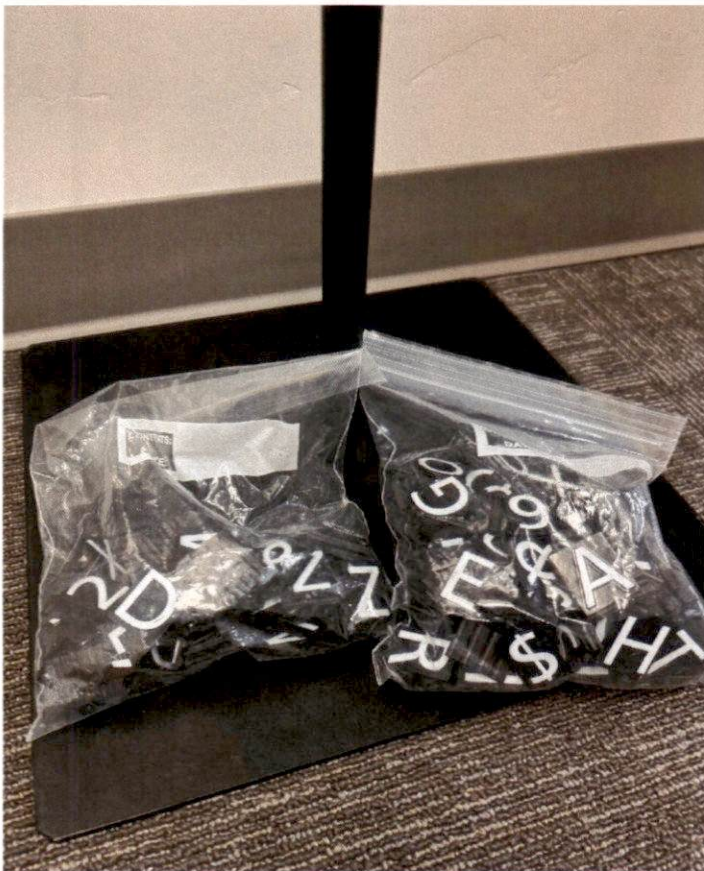
**Quantity:** 1



## Letter Board

**Description:** 20x16 Letter Board with Magnetic Letters

**Quantity:** 1



## Truck Bed

Description: Ford F-350 Truck Bed

Quantity: 1



## Chairs & Cart

Description: Metal Chairs & Cart (20 chairs & 1 cart)

Quantity: 1



## Countertop

**Description:** Butcher Board Countertop (app 30 wide X 60" long)

**Quantity:** 1

