Santaquin City Resolution 03-04-2012

A RESOLUTION AUTHORIZING 'ADDENDUM #1 – WATER MEASUREMENT' TO THE SUMMIT CREEK WATER MANAGEMENT PROJECT MEMORANDUM OF UNDERSTANDING (MOU)

WHEREAS, Santaquin City, a political subdivision of the State of Utah, is responsible for all or part of the storm, culinary, irrigation, and waste water issues within its municipal boundaries; and

WHEREAS, Santaquin City entered into an MOU with the Summit Creek Irrigation and Canal Company, Utah County, Genola Town, and the Strawberry High Line Canal Company for the design, installation, operation, and maintenance of the Summit Creek Water Management Project (SCWMP); and

WHEREAS, Addendums to the SCWMP will be required from time to time to outline the policies, practices, steps, and commitments of the aforementioned participating entities to implement the goals and objectives of the SCWMP; and

WHEREAS, Addendum #1 outlines the data collection procedures by all parties will obtain water measurements of the various water sources within the project area;

NOW THEREFORE, be it resolved by the City Council of Santaquin City the adoption of the attached "Addendum #1 – Water Measurement" appending the MOU between Summit Creek Irrigation and Canal Company, Utah County, Genola Town, Santaquin City, and Strawberry High Line Canal Company for the Design, Installation, Operation and Maintenance of the Summit Creek Water Management Project.

ADOPTED AND PASSED by the City Council of Santaquin City, Utah, this 21st day of March, 2012.

SANTAQUIN CITY

Attest

Susan B. Farnsworth, City Recorder

MEMORANDUM OF UNDERSTANDING

between

Summit Creek Irrigation and Canal Company, Utah County, Genola Town, Santaquin City, and Strawberry High Line Canal Company

for the
Design, Installation, Operation, and Maintenance
of the
Summit Creek Water Management Project

gttThis MEMORANDUM OF UNDERSTANDING (MOU) is entered into on the day of February, 2012 between the above named parties. The MOU is intended to be the document to guide the participants in the planning, design, installation, operation, and maintenance of the Summit Creek Water Management Project (Project).

RECITALS

Summit Creek

- A. Summit Creek is a tributary of Utah Lake. The stream lies southeast of Santaquin, Utah. The stream is tributary to Utah Lake. A location map of the Summit Creek Drainage Basin is included as Attachment A.
- B. The existing major water facilities and owners within the drainage basin are displayed in Attachment B. The location of the facilities is shown on Attachment C.
- C. The hydrological cycle creates periods of above normal flows (floods) and below normal flows (droughts). Both extremes create economic consequences to water users and residents of the area.
- D. Growth is impacting the use of the above facilities and water courses within the project area.
- E. The demand for water continues to increase creating further competition for the limited water supply, especially during droughts, and consequently producing the need for better water management.
- F. The project area is served by both surface and groundwater.
- G. One component of the cost of water is the depth to water in the aquifer.

TERMS

The parties agree to the following terms:

Objectives

- 1. The major objectives of the Project are to manage flood flows during high water conditions, improve water supplies during drought conditions, and improve overall water management.
- 2. The objective of this MOU is to provide an orderly framework for the planning, design, installation, operation, and maintenance of the Project.
- In order to accomplish the first two objectives and be consistent with the dynamic process of project implementation, this MOU is intended to be amended as appropriate during the development process of the Project.

Priority

- 4. Due to the potential of high water conditions during the Spring of 2012, the highest priority for the parties is to manage a potential flood from Summit Creek and thereby reduce the risk of damage.
 - a. As all parties share some risk from potential flooding, a collaborative approach is being taken to address flood preparations.
 - b. Attachment D summarizes the actions currently underway to minimize flood damages.
 - c. While SCIC is taking the lead in acquiring funds, they do so in good faith that the other parties will assist in the funding of these projects.
 - d. SCIC will perform or coordinate the initial performance of work.
- 5. A comprehensive water management plan will be prepared including a schedule for the implementation of components of the plan.
 - a. The major concept of the plan will be conjunctive use of surface and groundwater, including recharge of surface water and groundwater withdrawals.
 - b. Both recharge and recovery permits from the State of Utah will be needed to implement the plan.
 - c. The plan will likely include some new facilities to facilitate the conjunctive use and distribution of water.
 - d. The plan will include the management of existing facilities and any new facilities.
- 6. A financing plan will be developed concurrently with the water

management plan. The details will be determined and approved separately from this agreement depending upon the individual project features and their benefit to the respective entities.

- a. It is anticipated that the financing plan will include grants, and loans, direct contributions, and in-kind services.
- b. Each éntity should submit a monthly statement of value of the in-kind services or direct contributions made during the month. These values will be used as the group's matching share of any grants and/or loans which are received. The statements should be submitted to the Summit Creek ICC.
- c. A quarterly summary of costs will be prepared and distributed to project participants.
- 7. An application for potential grant funds was completed and sent to the U.S. Bureau of Reclamation on January 19, 2012.
- 8. An application for project funding was submitted to the Utah Water Resources Board on February 6, 2012.
- 9. A management committee comprised of representatives of the signatory parties of this MOU will conduct coordination meetings as necessary to move the project forward.

Water Rights

10. This MOU does NOT change any currently owned water rights.

Termination

- 11. This MOU is amendable. The intent of this MOU is to allow flexibility for modifications to keep the agreement up to date. As the water management plan is developed, there is a full expectation that amendments to the agreement will be required.
- 12. Should any entity determine that it does not receive sufficient benefits from participating in the agreement, it should notify the committee in writing and withdraw from the agreement. The committee will reassess the project and may move forward with the project without the entity.
- 13. As the project moves forward, it is anticipated that amendments or specific financial agreements will be needed to secure loans and grants for the project. Those agreements will be reached separately. This MOU does not commit any entity to long term financing. This MOU is intended to show cooperation and corroboration in developing the Project.
- 14. Those entities who would receive benefits from the Project would be expected to contribute to the financial implementation of the Project.

15. This MOU is valid insomuch as it is consistent with the laws of the State of Utah and the United States of America. In the event that this MOU conflicts with the law, the law shall prevail and shall govern in all cases, but only to the provision(s) that conflict with the law.

Appendices to the Original Agreement:

- 16. Appendix A, B, C, and D are part of the original agreement.
- 17. Additional appendices will be approved and signed as appropriate.

SIGNATURES

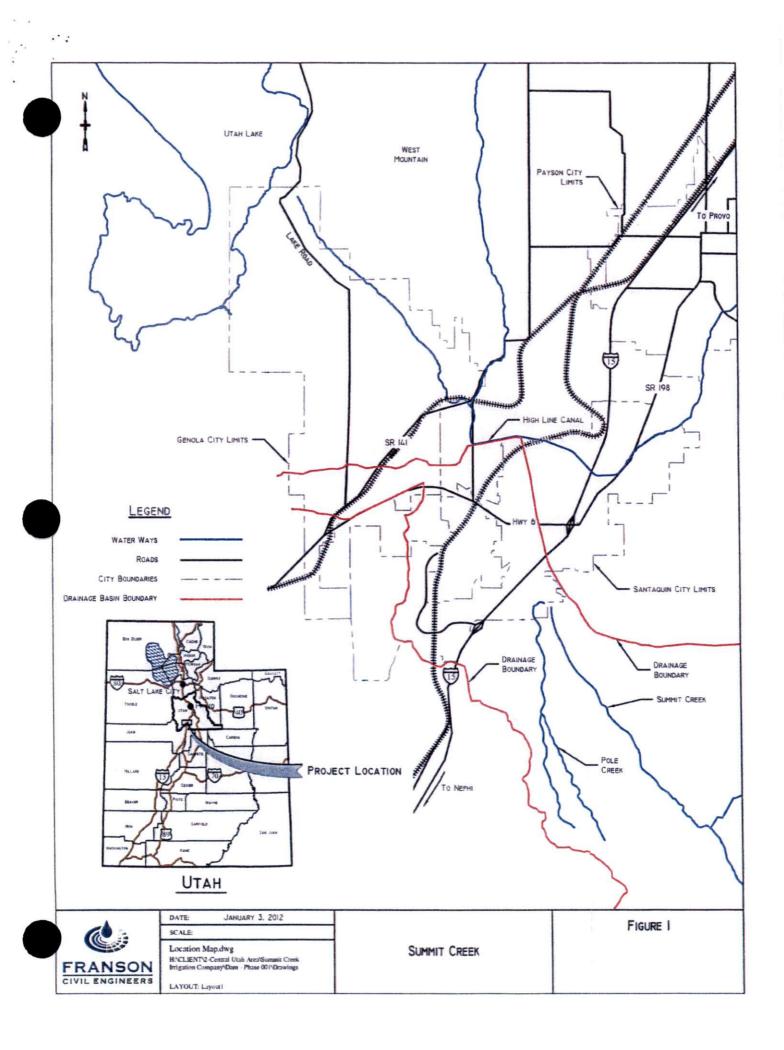
| Phil Rowley, Pres | Rowley- sident rigation Company | 2-9-12 Date | |
|-----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|------------------------------|
| | Attest Many | | 2-9-2012 Date |
| Utah County Con | Chairman nmission | Feb. 26, 2012 Date | |
| | Attest Beniet Juggins Care | au) | <u>Feb. 29, 2012</u> Date |
| Danny Throckmo Genola Town | Weschman Romerton, Mayor | March 27, Date | 2012 |
| | Attest Brenda e | Davis | March 27, 2013 Date |
| James DeGraffen Santaquin City | The state of the s | fet 9, 2012 Date | |
| | Attest SB always | Oth_ | 2-9-12 Date |
| Martin - Dan Elsworth; Ch High Line Canal (Martin Larsen | vairman | 3/22/2012 Date | |
| and another an a second of the second | Attest W. Januson | Thornton | 3/22/12 Date |

Attachment A Location Map

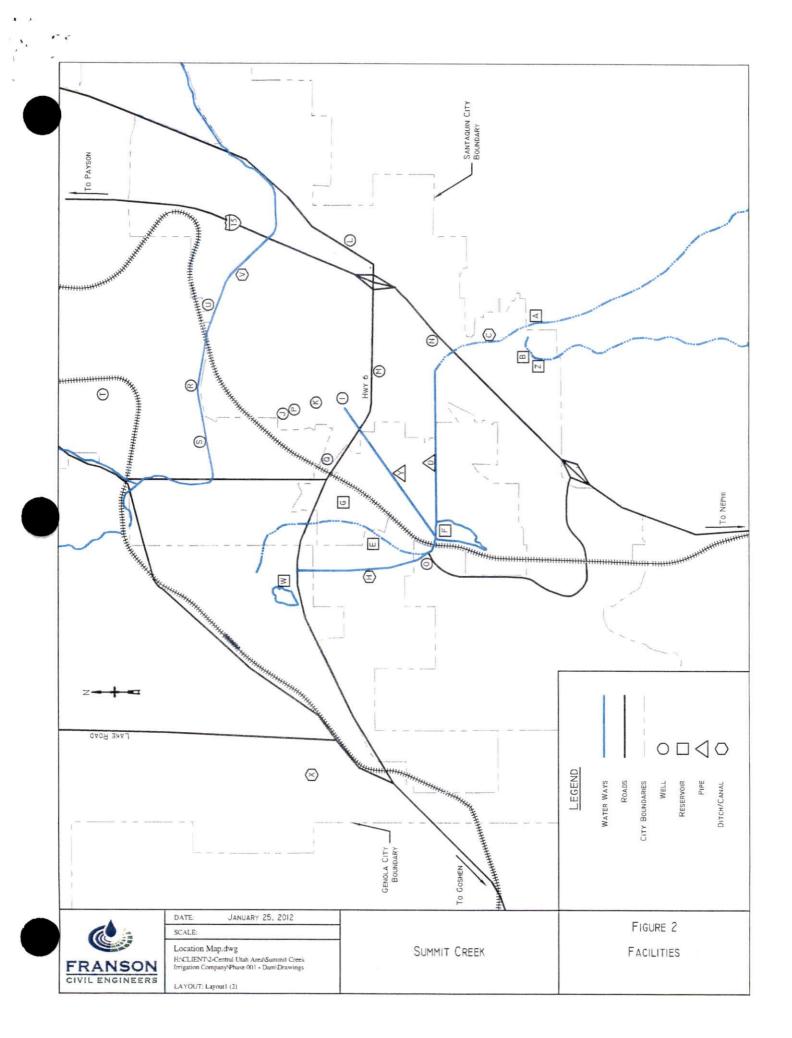
Attachment B Water Facilities

Attachment C Water Facilities Map

Attachment D Spring 2012 Preparations



| | Existing Fa | cility | | | Owner |
|---|-------------------------------------------------|-----------|-------------------|-----------|---------------------|
| Α | Debris Basin & overflow channel | | | | Utah County |
| В | Santaquin Pressurized Irrigation ponds & system | | | | Santaquin |
| С | Summit Creek Ditch | | | | Summit Cr. ICC |
| Ð | Summit Creek Pipeline | | | | Summit Cr. ICC |
| E | Summit Creek Dam #1 | | | | Summit Cr. ICC |
| F | Summit Creek Dam #2 | | | | Summit Cr. ICC |
| G | Santaquin Sewage Lagoons | | | | Santaquin |
| Н | Summit Creek West Ditch | | | | Summit Cr. ICC |
| 1 | Well #1 - 165 West 200 North | | | | Summit Cr. ICC |
| J | Well #2- 115 West 400 North | | | | Summit Cr. ICC |
| K | Well #3- 386 North 200 West | | | | Summit Cr. ICC |
| L | Eastside Well | | | Santaquin | |
| M | Center Street Well | | | Santaquin | |
| N | Cemetery Well | | | | Santaquin |
| 0 | Summit Ridge Well | | | | Santaquin |
| P | Pressure Irrig. Booster | | | | Santaquin |
| Q | Well | | | | Genola |
| R | Well | 5600 West | - 5 cfs | | High Line Canal Co. |
| S | Well | 5950 West | - 6 cfs | | High Line Canal Co. |
| T | Well | 7 cfs | north of canal | | McMullin |
| U | Well - inac | tive | 5100 West @ canal | | B. Ferguson |
| ٧ | High Line Canal | | | | High Line Canal Co. |
| W | Ewell Pond | | | | High Line Canal Co. |
| X | Drainage ditch | | | | Genola |
| Y | Summit Creek Distribution Pipeline | | | | Summit Cr. ICC |
| Z | site for recharge reservoirs | | | | Summit Cr. ICC |



Spring 2012 Flood Preparations

| mig zozz i lood i reparations | Responsible | Due Date |
|---------------------------------------------------------------------------------------------------------------------|---------------|----------|
| Improve outlet structure from SC Dam #2 to direct flows in appropriate directions | SCICC | Suc Suic |
| West ditch improvement from SC Dam #2 to Highway US 6 (~1600 ft) | Utah Co. | |
| Genola to indentify and prepare path for water from Ewell pond and SC Dam #1 as releases are necessary | Genola | |
| Install culvert under US 6 at overflow ditch from SC Dam #2 | Utah Co./UDOT | |
| Property easment & ditch between US 6 and Ewell pond | Utah Co. | |
| Management preparations with respect to Ewell pond if water is released from SC Dam #2 | High Line | |
| Agreement with Fowers | Utah Co. | |
| Debris Basin modifications at mouth of Summit Creek | Utah Co. | |
| Repair breach section of SC Dam #1 | SCICC | |
| Pipe east end of SC ditch | scicc | · |
| Management of flows to allow reservoir capacity to be available in the spring. Summit Creek ICC will take the lead. | scicc | |