

## ORDINANCE 12-04-2022

### AN ORDINANCE APPROVING THE TRANSFER OF CERTAIN REAL PROPERTY TO THE COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF SANTAQUIN CITY

**WHEREAS**, the City of Santaquin ("the City") is a fourth-class city and a political subdivision of the state of Utah; and

**WHEREAS**, the City owns certain real property known as Utah County Parcel Numbers 32:009:0068, 29:036:0002, 32:009:0089, and 32:009:0085, which are more particularly described in Exhibit A hereto ("the Property"); and

**WHEREAS**, the City controls a sub-entity, namely, the Community Development and Renewal Agency of Santaquin City (the "CDRA") as authorized by title 17C of the Utah Code; and

**WHEREAS**, Utah Code Ann. § 17C-1-207 upon public notice of no less than 15 days authorizes the City to assist in the West Fields Community Reinvestment Area Project Area by selling, granting, conveying, donating, or otherwise disposing of real property to the CDRA without compensation to the City; and

**WHEREAS**, the City Council finds that the best interests of the City and its residents will be served by the transfer of the Property to the CDRA as outlined herein.

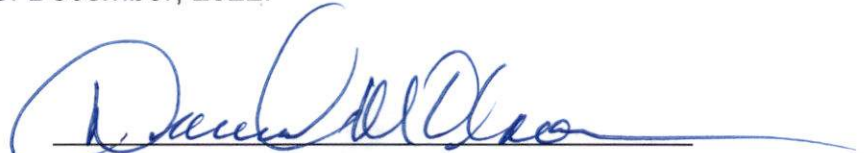
**NOW THEREFORE, BE IT ORDAINED BY THE SANTAQUIN CITY COUNCIL THAT:**

1. The Santaquin City Council finds that proper public notice has been given under Utah Code Ann. § 17C-1-207 and the transfer of the Property to the CDRA will assist and cooperate in the planning, undertaking, construction, or operation of West Fields Community Reinvestment Area project area development and is in the best interests of Santaquin City, Utah.
2. The Santaquin City Council approves and directs the conveyance of the Property to the Community Development and Renewal Agency of Santaquin City.
3. The Santaquin City Council authorizes Mayor Daniel M. Olson to execute all documents necessary to complete the transfer and conveyance of the Property.
4. A copy of this ordinance shall be deposited in the office of the Santaquin City Recorder, and on before 5:00 p.m. on December 21, 2022, the Santaquin City


Recorder shall certify that this Ordinance has been posted in three public places within the municipality, as provided in Utah Code Annotated § 10-3-711(1).

5. This Ordinance shall take effect at 5:00 p.m. on December 21, 2022.

Adopted and approved this 20<sup>th</sup> day of December, 2022.

  
Daniel M. Olson, Mayor

ATTEST:

  
Amalie R. Ottley, City Recorder



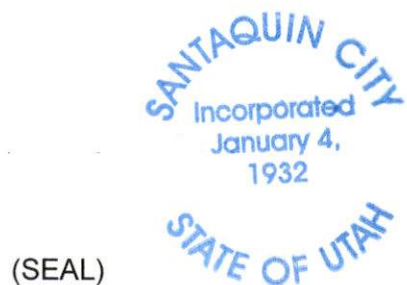
Councilmember Art Adcock	Voted	<u>YES</u>
Councilmember Elizabeth Montoya	Voted	<u>YES</u>
Councilmember Lynn Mecham	Voted	<u>YES</u>
Councilmember Jeff Siddoway	Voted	<u>YES</u>
Councilmember David Hathaway	Voted	<u>YES</u>


STATE OF UTAH                    )  
  ) ss.  
COUNTY OF UTAH                )

I, AMALIE R. OTTLEY, City Recorder of Santaquin City, Utah, do hereby certify and declare that the above and foregoing is a true, full, and correct copy of an ordinance passed by the City Council of Santaquin City, Utah, on the 20<sup>th</sup> day of December 2021 entitled:

**AN ORDINANCE APPROVING THE TRANSFER OF CERTAIN REAL PROPERTY TO THE COMMUNITY DEVELOPMENT AND RENEWAL AGENCY OF SANTAQUIN CITY.**

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of Santaquin City Utah this 21st day of December 2022.




  
\_\_\_\_\_  
AMALIE R. OTTLEY  
Santaquin City Recorder

AFFIDAVIT OF POSTING

STATE OF UTAH            )  
  ) ss.  
COUNTY OF UTAH       )

I, AMALIE R. OTTLEY, City Recorder of Santaquin City, Utah, do hereby certify and declare that prior to the ordinance taking effect, I posted a short summary of the ordinance on the Utah Public Notice Website as required by Utah State Code 10-3-711(1)(b)(i) and Santaquin City Code 1-2-050(D).

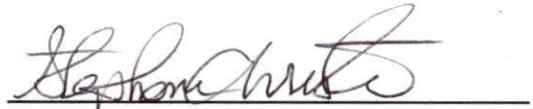
I further certify that copies of the ordinance so posted were true and correct copies of said ordinance.



AMALIE R. OTTLEY  
Santaquin City Recorder

The foregoing instrument was acknowledged before me on this 21<sup>st</sup> day of December 2022, by AMALIE R. OTTLEY.

My Commission Expires:



Notary Public

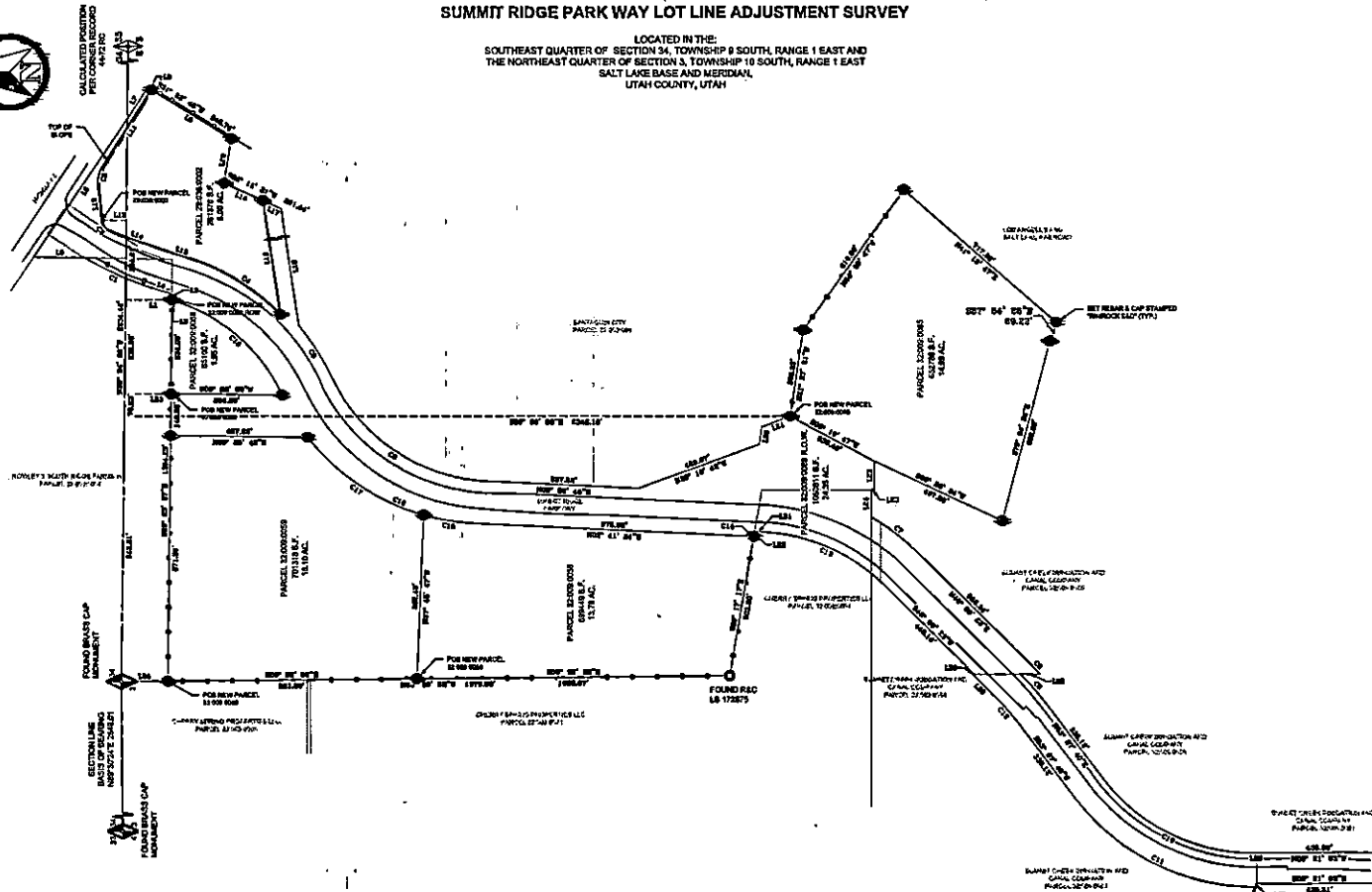


Residing at: Utah County



**SUMMIT RIDGE PARK WAY LOT LINE ADJUSTMENT SURVEY**

LOCATED IN THE:  
SOUTH-EAST QUARTER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST AND  
THE NORTH-EAST QUARTER OF SECTION 3, TOWNSHIP 10 SOUTH, RANGE 1 EAST  
SALT LAKE BASE AND MERIDIAN,  
UTAH COUNTY, UTAH



Line #	Length	Bearing	Direction
L1	184.01	S00°50'00"W	
L2	141.15	S11°40'00"W	
L3	20.87	S89°22'00"W	
L4	61.28	S17°03'00"W	
L5	182.58	S09°40'11"W	
L6	684.30	S50°00'34"W	
L7	152.49	S56°18'18"W	
L8	18.71	N31°22'45"E	
L9	332.03	N31°22'45"E	
L10	160.78	S81°08'35"W	
L11	823.08	S63°41'11"E	
L12	117.82	N63°41'09"E	
L13	87.40	S20°00'00"E	
L14	183.27	N10°18'29"E	
L15	152.88	N17°30'00"E	
L16	142.80	N34°11'21"E	
L17	71.84	N54°11'21"E	

Line #	Length	Direction
L18	408.81	S81°11'14"W
L19	420.48	N81°11'42"E
L20	83.18	N81°29'29"W
L21	108.18	N21°13'00"W
L22	103.24	N88°33'34"E
L23	12.73	S20°08'12"W
L24	95.33	N50°00'00"E
L25	89.83	S00°00'00"E
L26	6.68	N00°21'00"W
L27	5.04	S00°21'00"E
L28	10.00	N88°00'00"E
L29	112.20	S48°00'23"W
L30	7.01	N00°00'00"E
L31	28.41	S27°47'24"W
L32	17.38	S80°11'17"E
L33	163.82	N00°00'00"E
L34	163.62	S80°00'00"E

Curve #	Length	Radius	Delta	Chord Bearing	Chord Length
C1	242.28	1860.00	137°00'00"	S24°30'00"W	241.87
C2	77.80	516.00	38°20'41"	S77°01'51"E	78.45
C3	66.27	80.00	64°29'30"	N51°28'49"E	63.34
C4	341.67	793.00	24°30'35"	N37°18'22"E	336.43
C5	222.94	971.65	19°09'45"	N57°48'09"E	211.68
C6	602.47	638.80	62°17'13"	N53°40'56"E	638.87
C7	202.82	610.00	14°42'29"	N57°48'10"E	207.25
C8	55.18	1100.00	2°42'29"	N48°50'37"E	65.19
C9	138.20	1050.00	7°35'43"	N48°18'45"E	138.10
C10	818.53	868.00	52°29'43"	N28°23'19"E	833.81
C11	726.53	790.00	57°28'43"	S28°23'18"W	701.88
C12	128.28	870.00	7°50'17"	S40°08'31"W	128.23
C13	476.08	845.00	42°27'09"	S27°50'23"W	462.18
C14	6.67	830.00	0°27'42"	S2°50'14"W	6.67
C15	184.00	792.00	13°18'00"	N87°30'00"E	183.84
C16	883.01	792.00	48°32'22"	N27°28'05"E	883.06
C17	800.86	792.00	36°14'22"	N34°07'32"E	822.86
C18	516.44	832.00	47°00'00"	N41°07'00"E	604.03

**LEGEND**

- FENCE ————
- EDGE OF ASPHALT ————
- CURB AND GUTTER ————
- EXISTING PARCEL LINE ————
- WATER VALVE [Symbol]
- UTILITY POLE/LIGHT POLE [Symbol]
- SECTION CORNER (FOUNDED) [Symbol]
- BOUNDARY LINE ————
- PARCEL LINE ————
- SET MONUMENT (AS NOTED) [Symbol]
- FOUND MONUMENT (AS NOTED) [Symbol]

**SUMMIT RIDGE PARKWAY LOT LINE ADJUSTMENT SURVEY**  
LOCATED IN THE:  
SOUTH-EAST QUARTER OF SECTION 34, TOWNSHIP 9 SOUTH, RANGE 1 EAST AND  
THE NORTH-EAST QUARTER OF SECTION 3, TOWNSHIP 10 SOUTH, RANGE 1 EAST  
SALT LAKE BASE AND MERIDIAN,  
UTAH COUNTY, UTAH

**PROJECT NAME**  
**SUMMIT RIDGE PARKWAY**

PROJECT #  
SCK-2203-01-01

DATE:  
11/09/2022

DRAWN: AP  
CHECKED: JG

SHEET NO:  
8 OF 8