



## **Resolution 02-02-2022**

### **A Resolution Approving a Consultant Agreement with Lincoln-Hill Partners**

**Whereas**, Santaquin City is a fourth class city in the State of Utah and provides municipal services that require significant capital investment in construction and maintenance of facilities and infrastructure; and

**Whereas**, the City is currently constructing a \$6.5 Million pressurized irrigation tank and is seeking funding partnerships with the State of Utah and Utah County in order to limit the City's debt obligations for the project; and

**Whereas**, Utah County has committed to provide \$3 Million Dollars in funding assistance for the water tank construction on condition that the State of Utah commits to provide \$1.5 Million Dollars and, in the effort to secure said funding from the State, Utah County has conditioned its funding on the City utilizing the County's lobbying firm; and

**Whereas**, Lincoln-Hill Partners is the County's lobbying firm, which has successfully secured ARPA funding from the State for the County during the previous funding cycle; and

**Whereas**, the City's potential return on investment is significantly more than the one-year contract fee for Lincoln-Hill Partners' services; and

**Whereas**, the contract fee can be paid with Federal American Rescue Plan Act of 2021 (ARPA) funds rather than utilizing City operational funds;

**Now Therefore**, be it resolved by the Santaquin City Council as follows:

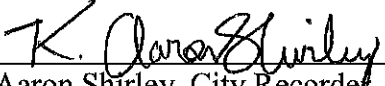
1. The Mayor is authorized to work with the City Attorney to finalize and execute a one-year contractual agreement ("Agreement") with Lincoln-Hill Partners, in an amount not to exceed \$50,000 for the purpose of assisting the City with representation to rule makers, regulators, legislative staff, legislators, Governor staff, Governor, lobbyists, business leaders and the public regarding the financial goals and priorities of the City; and
2. That the contractual fees for this Agreement are to be paid first from ARPA funds allocated to the city in 2021; and
3. Continuation of the Agreement will be predicated upon acceptable consultant performance and the allocation of additional funds.

Adopted and approved this 2 day of February 2022.



Daniel M. Olson, Mayor

ATTEST:



K. Aaron Shirley, City Recorder