



Santaquin City, Utah ☞ 275 W Main ☞ 801-754-3211 ☞ www.santaquin.org

March 2020

### Cemetery Clean Up

Public Works will be cleaning Fall, Christmas and Valentine items off from the graves at the cemetery the second week of March. If there are items on your loved ones graves that you would like to keep, make sure to remove them prior to clean up.



### Santaquin City Spring Clean Up

City-wide Spring Clean up will be in May. Watch next month's newsletter for details.

### Please Take the Utah Wellbeing Survey!

Santaquin City is participating in the Utah Wellbeing Project led by Utah State University. All adult residents of Santaquin are encouraged to take the online survey by going to the link below. With rapidly changing landscapes and populations in Utah cities, information from this survey will provide key information to leaders about their residents' wellbeing and the issues that are important to them.

<https://tinyurl.com/uz84mws>



The survey should take approximately 10 minutes. It's anonymous and voluntary. Feel free to go to the Community Development Office if you need a computer to take the survey. La encuesta está disponible en Español.

If you have any questions about this survey and the USU Project, please contact the project director, Dr. Courtney Flint at 435-797-8635 or [courtney.flint@usu.edu](mailto:courtney.flint@usu.edu). This survey has been approved by USU's Institutional Review Board (#9223) and Santaquin City.

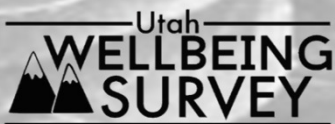
### Photo Contest Winner

The Photo Contest Winner for January is Clay Craig. He wrote 'This is from an evening hike taken on January 2<sup>nd</sup>. I hike behind the hills by my home in Summit Ridge. The air was crisp and clean and the view was amazing.' Congratulations Clay!



### Calendar of Meetings & Events

- 03/03 City Council Meeting 7:00 pm
- 03/03 Genealogy Help Night 4:00 pm
- 03/05 Teen Book Club 6:00 pm
- 03/09 Recreation Board Meeting 7:00 pm
- 03/10 DRC Meeting 10:00 am
- 03/10 Genealogy Help Night 4:00 pm
- 03/10 Planning Com. Meeting 6:30 pm
- 03/12 Library Book Club 7:00 pm
- 03/17 Genealogy Help Night 4:00 pm
- 03/17 City Council Meeting 7:00 pm
- 03/19 Library Game Night 6:00 pm
- 03/24 DRC Meeting 10:00 am
- 03/24 Museum Board Meeting 4:00 pm
- 03/24 Genealogy Help Night 4:00 pm
- 03/24 Planning Com. Meeting 6:30 pm
- 03/31 Genealogy Help Night 4:00 pm
- 04/02 Teen Book Club 6:00 pm
- 04/07 City Council Meeting 7:00 pm



## Hidden Picture Contest Winner

Tim Mckenna is January's Hidden Picture Contest winner. His name was randomly drawn from all of the entrants. Congratulations Tim!

## Hidden Picture Contest

There is a hidden picture like the one on the right in this issue of the newsletter. If you spot it, email:



[kmortensen@santaquin.org](mailto:kmortensen@santaquin.org)

or [bshupe@santaquin.org](mailto:bshupe@santaquin.org) by February 29<sup>th</sup> with the location and your contact information to be entered in a random drawing for a fun prize.

## Historic Preservation Board – Help Needed

Did you know that Santaquin City recently passed an ordinance creating a Historic Preservation Board which makes our community eligible for grant funding from the State of Utah to preserve historic buildings within our community. We need professionals on our board such as architects, engineers, and historians. If you have an interest, please submit your qualification and a letter of interest to Benjamin Reeves, City Manger at the city offices or at [breeves@Santaquin.org](mailto:breeves@Santaquin.org)



If you have an interest in or want to be a part of the CERT TEAM you can contact

**Chris Lindquist at 801-319-6439.**

## Santaquin Emergency Radio Communication (ERC) Net

We invite all Ham Radio Operators in the Santaquin area to join us every Tuesday at 8:30 pm for the Santaquin ERC Net on 446.500 MHz (FM Simplex). For more information visit our Facebook page: Santaquin ERC or email us at [SantaquinERCnet@gmail.com](mailto:SantaquinERCnet@gmail.com).



*Santaquin*

# Volunteer

of the month

March 2020

## Chelsea Rowley



**Thank You For Your Service!**

Chelsea Rowley - Volunteer of the Month  
Chelsea moved to Santaquin 14 years ago when she married her husband Rhet, who claimed it was impossible for a Rowley to leave Santaquin. They take pride in raising their four sons in an agricultural community, and are advocates for protecting that heritage. Chelsea loves being involved in the community and getting to know everyone. She is always working to support her neighbors, whether it's watching their kids, taking over a meal, or networking together to accomplish a bigger goal. Hundreds of Santaquin's youth have been taught by Chelsea through her church callings. She can often be found at Santaquin Elementary helping shape their educational experience by guest lecturing, gathering animals for farm day, helping in the class, making copies, feeding teachers, decorating doors, organizing chess club, recruiting volunteers, or guiding school decisions through School Community Council.

Chelsea just finished a two year term on City Council, and is entering her third year on Santaquin's Library Board. She felt prompted to start a non-profit called The Lilly Pad Project, which makes bereavement kits for stillborn babies. Through the support of our amazing community, she has been able to deliver 275 kits to hospitals throughout Utah. As the need for this service continues to grow, she is always in need of volunteers and seamstresses. Anyone who would like to know more, or become involved in The Lilly Pad Project, can contact her at [chelsea@lillypadproject.org](mailto:chelsea@lillypadproject.org).  
Congratulations Chelsea and thank you for your volunteer work in our city!

# UTAH VALLEY



# J O B

# FAIR

FREE  
for Job Seekers

WEDNESDAY **MARCH 4, 2020**  
2:00 - 5:00 PM

Utah Valley Convention Center 220 W. Center St. • Provo, UT

Like our Facebook page at [facebook.com/UtahValleyJobFair](https://facebook.com/UtahValleyJobFair) and mark that you're coming to the Job Fair under events for your chance to win \$100s in prizes!

**This is the place to find a NEW or BETTER JOB!**

Bring many copies of your resumé, dress professionally and be prepared to talk to hiring representatives.

[UtahValleyJobFair.com](http://UtahValleyJobFair.com)



**Household Hazardous Waste Collection Day**  
 ~ NO COMMERCIAL OR MUNICIPAL WASTE ~  
 801-851-7525 or [health.utahcounty.gov/hhw/](http://health.utahcounty.gov/hhw/)  
**2020** For Utah County Residents  
**April 11, 2020**  
 9 am - 3 pm  
 Provo Towne Centre Mall west parking lot

### What TO bring:

- Medications
- Gasoline/ fuels / motor oil
- Antifreeze
- Batteries (auto, ATV, laptop, tools, hearing aids, sealed lead acid/SLA)
- Solvents / paint thinners
- Aerosol cans / paints / stains
- Pesticides / herbicides
- Glues / adhesives
- Fluorescent light bulbs
- Mercury thermometers
- Glass bottles and jars
- Photographic chemicals
- Paper for shredding

### What NOT to bring:

- ELECTRONICS**
- Containers over 5 gallons
- Ammunition
- Explosives
- Compressed gas tanks / propane tanks / oxygen tanks
- Asbestos materials
- PCB-related materials
- Gas cans (no exchange)
- Medical / biological waste
- Business / commercial / construction / municipal waste
- Radioactive waste
- Fire extinguishers
- Tires

**NO ELECTRONICS!**

FREE ELECTRONICS DISPOSAL AT NORTH POINTE & SOUTH VALLEY UTAH SOLID WASTE DISTRICT APRIL 4 - 25

Do not mix wastes. • Bring waste in original containers, if possible. • Waste must be capped or sealed.

For more information: 801-851-7525 or [health.utahcounty.gov/hhw/](http://health.utahcounty.gov/hhw/)



## TEEN BOOK CLUB

Every first Thursday of each month at 6 pm at the library.

The book for discussion on March 5<sup>th</sup> is *"Ruins of Gorlan"* by John Flanagan.



Here is the fantasy adventure that launched the Ranger's Apprentice series, an epic story of heroes and villains. Sign-ups are available until the day before the Book Club, but participants will need to allow themselves time to read the book and come prepared for a group discussion. Books for the next month will be available at each meeting and the library circulation desk. Occasional rewards and treats will be given for attendance, projects and activities.

The book for discussion on April 2<sup>nd</sup> is "Small Spaces" by Katherine Arden. This book will be available for check out on March 5<sup>th</sup>.

Contact the library at 801-754-3030 for more information.



## BOOK CLUB FOR ADULTS

Every second Thursday of each month at 7 pm at the library.

The book for March 12<sup>th</sup> is *"Ghost Boy: The Miraculous Escape of a Misdiagnosed Boy Trapped Inside His Own Body"* by Martin Pistorius.



Ghost Boy is the heart-wrenching story of one boy's return to life through the power of love and faith. A life reclaimed—a business created, a new love kindled—all from a wheelchair. Martin's emergence from his own darkness invites us to celebrate our own lives and fight for a better life for others.

Books are available at the library for registered book club members. You may check one out if you sign up. Questions 801-754-3030.

# SANTAQUIN COMMUNITY SERVICES

## Youth Sports & Classes



**UBBA (BASEBALL):** Youth Baseball is for 3<sup>rd</sup>-8<sup>th</sup> grades. Participants are required to attend player evaluations on March 28 (may change due to inclement weather, check email that week for times). Teams are drafted, will not guarantee any requests. State tournament will be played for those that qualify. Registration numbers will be limited to number of coaches that qualify, register early! Registration: 3/2 - until full (\$55-\$70), Umpire Applications will open 3/2 - 3/29.

**UGSA (SOFTBALL):** Youth Softball is for 3<sup>rd</sup>-9<sup>th</sup> grades. Participants are required to attend player evaluations on March 28 (may change due to inclement weather, check email that week for times). Teams are drafted, will not guarantee any requests. State tournament will be played for those that qualify. Registration numbers will be limited to number of coaches that qualify, register early! Registration: 3/2 - until full (\$55-\$65), Umpire Applications will open 3/2 - 3/29.

**COACH PITCH:** Coach Pitch is for 1<sup>st</sup>/2<sup>nd</sup> graders. Leagues are not co-ed. We do not allow children to play up, they need to register for the current grade they are in. Team hat included. Reversible jersey required: \$13 (If your child doesn't already have a Santaquin Recreation reversible jersey, please add one on while registering.) Registration numbers will be limited to number of coaches that qualify, register early! Registration: 3/2 until full (\$42).



**CO-ED T-BALL (PRE-K AND KINDERGARTEN):** Youth Co-Ed T-Ball is for Preschool age kids (entering Kindergarten fall of 2020) and kids currently in Kindergarten (2 separate leagues). Team hat included. Reversible jersey required: \$13 (If your child doesn't already have a Santaquin Recreation reversible jersey, please add one on while registering.) Coaches Applications will open 2/3 - 3/21 Spread the word!! Registration numbers will be limited

to number of coaches that qualify, register early! Registration: 3/30 until full (\$32).

**INTERNATIONAL SOCCER CAMP:** Santaquin Recreation is thrilled to be offering the all new *Challenger International Soccer Camp* which will offer programs for each age & ability level June 15-19 at the Harvest View Sports Complex. Register at [www.challengersports.com](http://www.challengersports.com) 30 days or more before camp and you will also qualify to receive one of our great looking International Jerseys!



**YOUTH URBAN FISHING CLASS:** Registration will be 3/9-5/17 or until full. Register online today! Ages 8-13. Held once a week for 6 weeks on Tues or Weds night from 6-8pm. There will be a half hour of instruction plus 1.5 hours of fishing. Classes will start on Tues 6/2 or Wed 6/3. Fee is \$30 and includes a t-shirt. Fishing tackle will be provided but each participant is required to provide their own fishing pole. Classes will be held at the Santaquin Fishing Pond at the mouth of Pole Canyon. Volunteers needed. DWR Background check is required. Volunteer hours count toward the dedicated hunter program! Contact [bmecham@santaquin.org](mailto:bmecham@santaquin.org) to volunteer.

**We have a wide variety of classes available for Youth and Adults! Please go online to [www.santaquin.org](http://www.santaquin.org) for more information on class times, fees and availability!**

- **SPRING YOUTH TUMBLING:** 8-week Spring Tumbling Session for 3yrs – teen! (\$35-\$85).
- **MOMMY & ME - MOVEMENT & MORE:** 18 mos. – 3 yrs. and a parent! 8-week session. (\$40)
- **KRAFTY KIDS:** 6-week Spring Session starts 4/13 for kids 7-12yrs. (\$60)
- **UTAH VALLEY MARTIAL ARTS:** Ages 4 – adult, fees are \$50-\$99 per month, *free trial class, just show up!*
- **KRAV MAGA SELF DEFENSE:** Ages 13+, \$80 per month, T, Th, F & Sat. **Two-week free trial!**
- **STUNTS FOR BEGINNERS:** Ages 12+. Saturdays from 12-1pm. \$60 per month. **Try 2 weeks free!**
- **GROUP FITNESS CLASSES:** Cost is \$2.50 to drop in, \$25 for a 10-punch pass with the 11<sup>th</sup> class FREE or \$20 for an unlimited month pass! Childcare is available for classes on Monday, Wednesday and Friday mornings. Maximum of 16 kids in childcare area. Reserve your child's spot online!
  - **Monday:** Fit over 50, 7:45 AM – Sharri Clonts, HIGH Fitness, 9:15 AM (Childcare available) – Amy Stephens, Tabata HIIT, 8 PM – Angie Jolley
  - **Tuesday:** Yoga – 6 AM (Upstairs classroom) – Melanie Colbert, Weights/Toner, 6:15 AM – Chelsey Vuyk, ZUMBA, 9 AM – (No childcare) Tina Mortensen, ZUMBA, 8 PM – Tina Mortensen
  - **Wednesday:** Fit over 50, 7:45 AM – Sharri Clonts, HIGH Fitness, 9:15 AM (Childcare available) – Emily Johnson, PiYo Fitness, 7:30 PM – Shawnie Drury
  - **Thursday:** Weights/Toner, 6:15 AM – Chelsey Vuyk, ZUMBA, 9 AM – (No childcare) Tina Mortensen, Tabata HIIT, 8 PM – Angie Jolley
  - **Friday:** HIGH Fitness, 9:15 AM – (Childcare available) Amy Stephens

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## Events

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**MISS SANTAQUIN SCHOLARSHIP PAGEANT TICKETS:** This year's pageant will be held on March 21<sup>st</sup> in the Payson High School auditorium at 7pm. Purchase your tickets online for \$7 or day of for \$8. Doors will open at 6pm for those who have purchased pre-sale tickets! All others can enter starting at 6:30pm. Entrances will be located on the East and South sides of the building at the center doors. For questions about the pageant, please contact the Keela Goudy at 801-83-6811 or [santaquinpageant@gmail.com](mailto:santaquinpageant@gmail.com).

**RODEO QUEEN CONTEST:** The Orchard Days Rodeo Queen and Buck-A-Roo Queen Contests will be held on March 30th at the Elk Ridge Arena on Gooseneck Drive. Registration begins at 5:30pm, judging at 6:00pm. Ages 8-21. Call Paige at 801-592-7829 for more information.

**VENDORS:** We will start accepting registrations for this year's Orchard Days Celebration on April 1st! This year's celebration will be July 25 – August 1. Spots fill quickly! Online registration available.

**ORCHARD DAYS CAR SHOW:** New categories will be added this year and winter is a great time to work on these new projects! Soap box derby cars, modified go-cart/lawn mowers and other similar categories. Entries will be \$5. Contact the Car Show Chairman, Waylon Pruitt at 435-494-5878, with questions and to register.

**EASTER EGG HUNT:** Saturday, April 11<sup>th</sup> at Centennial Park, 100 S. 300 W. at 9am sharp! Volunteers needed to spread eggs that morning and donations are now being accepted, call the Recreation Office for more info.




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## Santaquin Senior Citizen Center

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**55 West 100 South Santaquin**

**Center Hours: 9:30 am-4:00 pm**

**Weekly on Thursdays**

With SPRING around the corner do not forget to continue visiting with us. It is a pleasure to come each week and see the room full of Seniors. It is thrilling to see the increased enrollment and the opportunity to meet with so many wonderful people. Each week we have our entertainment starting at 12:00 noon, with a homemade cooked meal @ 12:30 p.m. A big thank you to our wonderful cooks, Sarah, Hazel, & Judy for our delicious lunches, to Ted & David for help in getting the Seniors served each week, for Janette & David for the fun bingo games each month and for Jeneil & Rachel for helping with checking everyone in. **We want to invite and encourage all seniors in the area to come and attend the SIT and GET FIT CLASS on Wednesdays at 9:00 am at the senior center.**

**Please don't feel too "YOUNG" to check us out! Come spend a day with us!**

### MENU

March 5	March 12	March 19	March 26
Sausage Pizza	Chicken Salad Sandwiches	Corned Beef	Manti Turkey
Green Tossed Salad	Chips	Cabbage, Carrots, Potatoes	Mashed Potatoes & Gravy
Grapes	Relish Cup	Jell-O w/Fruit	Mixed Vegetables
Cookies	Fresh Fruit	Roll	Jell-O Salad & Roll
	Orange Blossom Specials	Pistachio Dessert	Lemon Cake & Juice
<b>Program: Bingo</b>	<b>Program: Sarah Miller</b>	<b>Program: Jessica Knight</b>	<b>Program: Dody Lee Carter</b>

\*\*\*Menu subject to change // For more information, please contact Judy Robbins @ 801-360-1698