



Santaquin City, Utah ☞ 275 W Main ☞ 801-754-3211 ☞ [www.santaquin.org](http://www.santaquin.org)

September 2019

## Holiday Trash & Recycle Pick Up

Trash and recycle pick up for the first week in September will be on **Wednesday, September 4<sup>th</sup>** due to Labor Day. As always, please have cans curbside by 7:00 am.



## City Office Closure

The City Offices will be **closed on Monday, September 2<sup>nd</sup>** for Labor Day.



## Town Hall Meetings

The Town Hall meetings regarding the proposed Aquatics & Recreation Center will be held at the following locations and times:

**Thursday, Sept. 5<sup>th</sup> at 7 pm** at Apple Valley Elementary, 105 E 770 N. On **Tuesday, Sept. 10<sup>th</sup> at 7 pm** at Apple Valley Elementary. On **Tuesday, September 24<sup>th</sup> at 7 pm** there will be a tour of the project site at 580 W Main. On **Saturday, Oct. 5<sup>th</sup> at 9 am** there will be another tour of the site.

## Attention Santaquin Chieftain School Alumni and Friends!

If you attended the Santaquin Chieftain Elementary School (1903-1983/84), this article is for you. Your old school needs a new roof if it is to survive and protect the Santaquin Chieftain Museum.



The Museum is conducting a fund raiser to provide funding for a new roof. If you would like to make a contribution to preservation of the "Old School" please call Annette at 801-362-3960/801-754-3910 or Katie at 801-609-8329 or email [chieftainmuseum@gmail.com](mailto:chieftainmuseum@gmail.com) for details. Contributions are tax deductible.

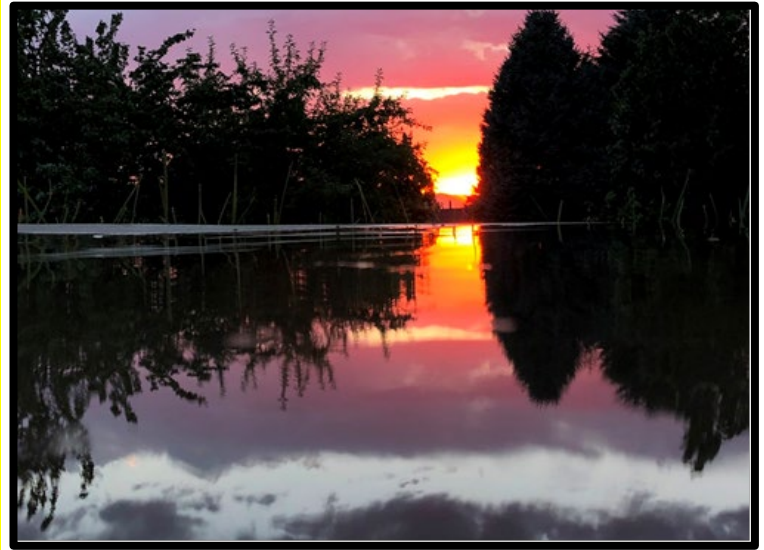
Please contact any classmates you may know to spread the word. This building is Santaquin's heritage. Please help to preserve it!!!

## Photo Contest Winner

Heather Brown is July's Photo Contest Winner. She said this about her photo:

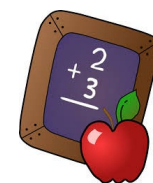
'Hello, I just moved into town. I love photography and was playing around my new home. I love the sunsets that we get here! They are like nothing I have ever seen before!' Congratulations Heather!

Enter your pictures of Santaquin at [photocontest@santaquin.org](mailto:photocontest@santaquin.org) for a chance to win!



## Calendar of Events

- 9/3 City Council Meeting 6:00 pm
- 9/5 Town Hall Meeting 7:00 pm
- 9/9 Recreation Board Meeting 7:00 pm
- 9/10 Planning Commission Meeting 6:30 pm
- 9/10 Town Hall Meeting 7:00 pm
- 9/17 City Council Meeting 6:00 pm
- 9/24 Planning Commission Meeting 6:30 pm
- 9/24 Town Hall Meeting 7:00 pm
- 10/1 City Council Meeting 6:00 pm
- 10/5 Town Hall Meeting 6:00 pm



## SANTAQUIN SENIOR CITIZEN CENTER

54 West 100 South Santaquin

Center Hours: 9:30 am-4:00 pm

Weekly on Thursdays

We are so very excited to welcome everyone back to our weekly activities. Patrons come and participate in the following: play cards, work on jigsaw puzzles, play pool, walk on treadmills, use our computer lab or simply visit, renew old friendships and create new ones. Just a reminder that our weekly entertainment begins at noon, followed by a delicious home cooked meal at 12:30 p.m. We would like to invite and encourage any Seniors in the surrounding area to please feel free to come and participate with us at our center. The Utah County Health Department will hold their annual **Immunization Clinic** at the Senior Center on **Thursday October 10th** from 11:00 am-1:00 pm. Please bring your immunization record and insurance card.

**Please don't feel too "YOUNG" to check us out! Come spend a day with us!**

### MENU

#### September 5

Country Fried Steak  
Mashed Potatoes & Gravy  
Mixed Vegetables  
Rolls  
Watermelon  
German Chocolate  
Cupcakes  
**Program:** Welcome  
Back & Visiting

#### September 12

Meat Loaf  
Mashed Potatoes & Gravy  
Green Beans  
Bread  
Presidential Dessert

**Program:** Bingo

#### September 19

Chicken Enchiladas  
Corn  
Fruit Salad  
Mexican Wedding  
Cookies

**Utah Home Health**

**Program:** Blowhards

#### September 26

Roast Pork  
Yummy Potatoes  
Green Beans  
Bread  
Apple Crisp  
Juice

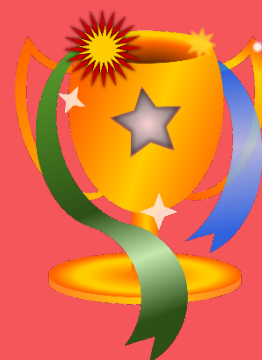
**Program:**  
Santaquin City  
Administration

**Please Note:** The Senior Companion Program is in need of seniors to help serve those with needs. Need to be 55 and older and available for about 15 hours a week with a \$200 monthly stipend and transportation & meal reimbursement plus other benefits. Please call 801-851-7767.

\*\*\* **Menu subject to change.** For more information, please contact Judy Robbins @ 801-360-1698

Santaquin  
**Volunteer**  
of the month  
September 2019  
**Macie Steele**  
Thank You For Your Service!

Macie Steele is always willing to help with any of the events that the city hosts. She is in charge of the Children's Parade and Family Night for Orchard Days. She has made those events bigger and better each year. This year she coordinated the teen dance for Orchard Days as well, which was a great success. She was also the Easter Bunny at our Easter Egg Hunt this year. She always has a positive upbeat attitude that radiates to those around her. She is full of energy- even with twins who were premature! Thank you Macie, for your volunteer efforts on behalf of our community!





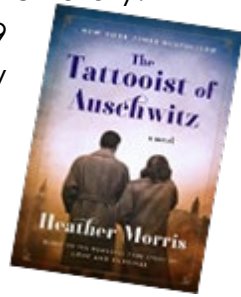
# SANTAQUIN LIBRARY



## Book Club

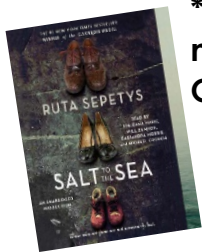
Every second Thursday of each month at 7 pm at the library.

The Book for September 12, 2019 is *"The Tattooist of Auschwitz"* by Heather Moore. This beautiful, illuminating tale of hope and courage is based on interviews that were conducted with Holocaust survivors and Auschwitz-Birkenau tattooist Ludwig (Lale) Sokolov—an unforgettable love story in the midst of atrocity.



The books are available at the library for registered book club members. You may check one out if you sign up. Call with any questions: 801-754-3030.

## Teen Book Club



**\*Changing to the first Thursday each month at 6:00 pm. Begins on October 3<sup>rd</sup>.**

The book for October 3<sup>rd</sup> is *"Salt to the Sea"* by Ruta Sepetys. Winter 1945. WWII. Four refugees. Four stories.

You can sign up anytime before Oct. 3<sup>rd</sup>, just make sure to allow time to read the book and be prepared for a group discussion. The books for the next month will be available at each meeting. Occasional rewards and treats will be given for attendance, projects, and activities. Please contact the library at 801-754-3030 for more information.



**Spooky Night at the Museum**  
Monday, October 21st  
7-8:30pm  
Grab the family!  
Throw on your costume!  
Come enjoy Halloween activities & fun!

## Hidden Picture Contest

There is a hidden lunchbox like the one on the right in this issue of the newsletter. If you spot it, email [kmortensen@santaquin.org](mailto:kmortensen@santaquin.org) or [bshupe@santaquin.org](mailto:bshupe@santaquin.org) by



**September 30<sup>th</sup>** with the location and your contact information to be entered in a random drawing for a fun prize.

## Hidden Picture Contest Winner

AnnaDee Stewart-Johnson won the Hidden Picture Contest for July! Her name was randomly drawn from all of the entrants. Congratulations AnnaDee!



If you have an interest in or want to be a part of the CERT TEAM you can **contact Chris Lindquist at 801-319-6439.**

## Santaquin Emergency Radio Communication (ERC) Net

We invite all Ham Radio Operators in the Santaquin area to join us every Tuesday at 8:30 pm for the Santaquin ERC Net on 446.500 MHz (FM Simplex).



For more information visit our Facebook page: Santaquin ERC or email us at [SantaquinERCnet@gmail.com](mailto:SantaquinERCnet@gmail.com).

SANTAQUIN CITY LIBRARY

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[www.santaquin.org](http://www.santaquin.org)





Friends & Neighbors,

Last month was an exciting time with the end of our Orchard Days Celebration, a wonderful parade and rodeo, and our Primary Election. I was very pleased with the great turnout at our events and that there was so much interest in the City Council elections.

We had 10 residents declare candidacy. This tells me that we have a community that cares and residents that want to serve and make a difference in our great city. I want to thank all of those candidates for their time and effort in running for office.

Many of our candidates took the opportunity to participate in a special program we call “*Santaquin University*”. This was a six-week course, which began with an orientation regarding the election, and reviewed the duties, responsibilities and authorities of holding elected office as well as the general planning and municipal budgeting processes. There were also five additional classes in which the candidates spent an evening with each of the five functional areas of the city; including Public Safety, Public Works, Community Development, Administrative Services and Leisure Services.



All of our candidates participated in at least one of the classes and several participated in many classes. However, we would like to give special recognition to Jessica Tolman, Doug Rohbock and Denise Rohbock who participated in all six classes. We appreciate all the candidates and the time that they made for this program, which we believe will help them to be better public servants, regardless if they are elected or not.

With the Primary Election, six of our candidates were selected by the voters to move on to the General Election in November where the voters will once again have the opportunity to choose their top three council candidates. The six candidates that are moving on are:

- Jessica Tolman
- Lynn Mecham
- Jennifer S. Bowman
- Mike Weight
- Kody Curtis
- David Hathaway

**“...Government of the people, by the people, for the people, shall not perish from the earth.”**

*– Abraham Lincoln*

In order for the government to be “by the people,” we must exercise our right to vote. It is a privilege to be able to vote on any level of government. However, voting for local government is often one of the best ways to see change and progress in your daily lives. As Americans, it is both our right and our civic duty to vote.

In recent years, casting your ballot has been made even easier through the Vote by Mail Program. Aside from Vote by Mail, there is still an opportunity to go to a voting location on Election Day. I would encourage anyone that is over the age of 18 to register to vote if you have not already done so. You can go to [vote.utah.gov](http://vote.utah.gov) to get more information or visit [www.santaquin.org](http://www.santaquin.org). I am excited about the future of Santaquin and I am very thankful for all of our residents and I feel very honored to serve you as your Mayor.

Mayor Kirk F. Hunsaker



## Youth Sports



**YOUTH FLAG FOOTBALL:** We still have a few spots that are open until filled. Leagues are for kids going into 1<sup>st</sup>- 8<sup>th</sup> grade this fall 2019. New this year, 7<sup>th</sup>/8<sup>th</sup> grade league!! Due to the limited number of kids that can register, go online and sign up quickly or put your child on the waiting list!

**YOUTH WRESTLING:** We have found all of our coaches and are ready for registration to begin on 9/2. Spots are open until full. This means leagues have already been capped. Program will start mid-November and run through mid-December with matches on a week night. Grades Preschool-6<sup>th</sup>. Preschool is considered kids that are 4 and going into Kindergarten fall of 2020. T-shirt included. Wrestling singlet, shoes and headgear are encouraged. Due to the limited number of kids that can register, go online and sign up quickly.



**YOUTH VOLLEYBALL:** We have found all of our coaches and are ready for registration to begin on 9/2. Spots are open until full. This means leagues have already been capped. Program will start mid-November and run through mid-December with games being on a week night. Due to the limited number of kids that can register, go online and sign up quickly.

**JR. JAZZ BASKETBALL:** Those interested in coaching their kids should apply by going to [www.santaquin.org](http://www.santaquin.org). All coaches must be eligible by passing a background check and committed to various trainings, practices and games. Qualifying coach's child will play for free! Applications to coach are being accepted 9/5-10/25. Spread the word!! Registration numbers will be limited to number of coaches that qualify, so sign up to coach and register your child early! Registrations will now be considered OPEN registration. Leagues will all be open until full and will begin 11/2 for kids in 1<sup>st</sup> – 8<sup>th</sup> grade.



## Adult Sports

**ADULT CO-ED VOLLEYBALL:** Registration will be 7/1-9/16, \$250 per team. Program will run the month of October, with games being on Friday nights (2-3 games per week) 8 games and tournament. Go online for more information on rosters, number of team members, tournament and captain's meeting.



**MEN'S BASKETBALL:** League will start in January and go through March. Games will be played Friday nights at 6:00pm, 7:00pm, and 8:00pm, at Apple Valley Elementary. Each team will play 10 games and a single elimination tournament. Registration: 10/12-12/15! Cost per team is \$425.00. Roster is limited to 10 players (8 prizes for the champion team). Teams are required to provide their own jerseys. Refs needed (\$18-\$25 per game, DOE)!

## Events

**“LONG DRIVE” GOLF TOURNAMENT:** Saturday, 9/7 @ Nephi Golf Course. Please contact Bryan Mecham (801) 754-5805 or text (385) 404-1333.



The Tournament format will be a four-person team scramble. Team entry fee is \$100 which includes: 9 holes with cart, lunch, prize drawings, skill awards for longest drive, closest to the hole, and longest putt, and prizes for 1st, 2nd, & 3rd place teams. Registration Deadline: Friday, 8/26 or until full. We are looking for hole sponsors!

**“FALL BACK INTO FITNESS” FREE FITNESS CLASS WEEK!** Now that the kids are back into school and the weather is changing, it's time to get back into your fitness routine or start a new one before the holidays arrive! Free week will be September 9-13! See aerobics schedule on the next page. All 9am and 10am classes will have childcare available this week! For safety of the children, childcare will be limited to 16 kids.



## Youth and Adult Classes

**FALL TUMBLING:** Registrations for the 11 week fall session are now online! Participants will learn tumbling, gymnastics and trampoline from a beginning level through an advanced level. Classes start after Labor Day and fill fast! Go to [www.santaquin.org](http://www.santaquin.org) register, see class times and availability.



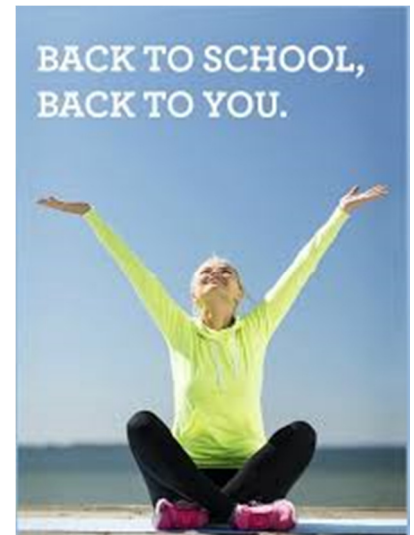
**MOMMY & ME - MOVEMENT & MORE:** A fun class for toddlers ages 18 mos. – 3 yrs. and a parent! Classes include creative movement and dance, songs and more! The 8 week fall session will start 9/11 and be held on Wed. mornings at 10:30am. Register online!

**GROUP FITNESS CLASSES:** Cost is \$2.50 to drop in, \$25 for a 10-punch pass with the 11<sup>th</sup> class FREE or \$20 for an unlimited month pass!

**FREE WEEK 9/9-9/13!** FREE raffle prizes, childcare option for all 9 am & 10 am classes and more! See the “Events” section for more info. Below is our regular class schedule.

Childcare is available for classes on Monday, Wednesday and Friday mornings. The cost is \$2.00 for the first child and \$1.00 for additional sibling! Maximum of 16 kids in childcare area. May be canceled without notice if we have low participation numbers. Childcare may also be added if there is a need, so please call and let us know!

- **Monday:**
  - Fit over 50, 7:45 AM – Sharri Clonts
  - HIGH Fitness, 9:15 AM (Childcare available) – Melanie Clark
  - Tabata HIIT, 8 PM – Angie Jolley
- **Tuesday:**
  - ZUMBA, 9 AM – (No childcare) Tina Mortensen
  - ZUMBA, 8 PM – Tina Mortensen
- **Wednesday:**
  - Fit over 50, 7:45 AM – Sharri Clonts
  - HIGH Fitness, 9:15 AM (Childcare available) – Melanie Clark
- **Thursday:**
  - ZUMBA, 9 AM – (No childcare) Tina Mortensen
  - Tabata HIIT, 8 PM – Angie Jolley
  - HIGH Fitness, 9 PM – Melanie Clark (***Class now held once per month: 9/12 is 90’s Night & 10/24 is Halloween HIGH Fitness!***)
- **Friday:**
  - HIGH Fitness, 9:15 AM – (Childcare available) Amy Stephens
  - Weights/Toner, 10:15 AM – (Childcare available) Chelsea Vuyk



**UTAH VALLEY MARTIAL ARTS:** Based on the style of *Youn Wha Tae kwon do*. Students will be trained both mentally and physically to advance in rank as well as in character and ability. Students will learn the techniques that are key to self-defense and the defense of those around you. As you advance through the system, you will have the opportunity to participate in class leadership, weapons training, and more. Ages 4 – adult, fees are \$50-\$99 per month, depending on student age and skill level. Students meet one to four times per week. Look online for more information. **FREE TRIAL CLASS, JUST SHOW UP!**

**VANGUARD KRAV MAGA®:** classes focus on the physical conditioning aspect of training while incorporating repetitions of self-defense techniques throughout the class. Ages 13+, \$80 per month. Students meet 4 days per week. Check online for more information! **FREE 2 WEEK TRIAL!**



**STUNTS FOR BEGINNERS:** These monthly stunt classes cover the basics of what students need to know in order to perform on stage and in film. Ages 12+. Saturdays from 12-1pm. \$60 per month. Our classes will cover a variety of skills including, safety in training, basic Jiu Jitsu & many more fighting styles, foot falls, high falls, stair falls, acting the action, rolling, wire pulls, cardio endurance, partner acrobatics, on-set etiquette, camera and audience angle and choreographing the fight. **STOP IN AND TRY A CLASS FOR FREE!**



801-754-5805

M-Th 1-5pm & Fri 9am-1pm

[www.santaquin.org](http://www.santaquin.org)

190 South 400 West