



Santaquin City, Utah ☞ 275 W Main ☞ 801-754-3211 ☞ [www.santaquin.org](http://www.santaquin.org)

April 2019

## Photo Contest Winner

The winner of the February Photo Contest is Nick Lance. His Photo is an aerial view of the Chieftain Museum. It is definitely a neat angle we don't get to see everyday. Congratulations Nick!



## Utah County Health Department Resource Day

The Utah County Health Department has recently opened new offices that are now open full time in Payson. Besides the WIC program clinic, which has been in Payson for many years, we now have an immunization clinic offering school and travel vaccines and a Vital Records office for birth and death certificates open daily in the new Wasatch Mental Health Building.

To celebrate the opening of these offices and to build public awareness of these services in the south end of the county, a Resource Day will be held. It will be on Saturday, May 4, from 9 a.m. to 12 p.m. There will be many of the non-profit organizations which provide community services in Utah County that will provide booths and games for families in our community to visit. This will be in conjunction with the "Safe Kids" day, so there will also be booths about bike safety and car seats. The address is 285 N 1250 E in Payson.

## Important Pressurized Irrigation Information



Public Works will turn on the pressurized irrigation around April 15<sup>th</sup> (Can be up to two weeks before or after depending on weather). It takes two to three days to fully charge the system. Please check your valves and make sure your system is ready to avoid flooding from possible broken pipes or taps that are turned on.

## Spring Clean Up

City-wide Spring Clean Up will be held **Saturday, May 4<sup>th</sup> – Saturday, May 11<sup>th</sup>.**

This year **ALL** dumpsters will be at the old Santaquin City landfill located at 1100 W 200 N (Lark Lane). During the clean up it will be open from 9 am to 5 pm daily, Monday – Saturday. Please separate green waste from metals. You can take furniture, televisions, carpet, mattresses and large boxes. **Do NOT** take paint or liquids, toxic materials/chemicals, household garbage, freezers, refrigerators or tires.



## Santaquin City Water Report

The Consumer Confidence Report for Santaquin City water can be viewed on our website at [goo.gl/N5v9R6](http://goo.gl/N5v9R6)



**SANTAQUIN SENIOR CITIZEN CENTER**  
**54 West 100 South Santaquin**  
**Center Hours: 9:30 am-4:00 pm**  
**Weekly on Thursdays**

With SPRING just around the corner, put a spring in your step and come visit our Santaquin Senior Center on Thursdays. Weekly entertainment begins at 12:00 noon, with a home cooked meal at 12:30 p.m. The Center offers a variety of activities for your enjoyment, such as playing pool, exercise equipment, computer classes and playing cards. We also have a great library available and have several large print books for your use. Come see our selections and take a few home for your reading enjoyment. We would like to invite and encourage any Seniors in the surrounding area to please feel free to come and participate with us at our center.

**MENU**

**April 4**  
 BBQ Beef Bowls  
 Rice  
 Green Tossed Salad  
 Cornbread Muffin  
 Yum Yum Cake  
 Juice

**Program:** Bingo

\*\*\* Menu subject to change.

**April 11**  
 Chicken Cordon Bleu  
 w/Gravy  
 Rice Pilaf  
 Buttered Carrots  
 Applesauce  
 w/Cinnamon Bread  
 Carrot Cake Cookies

**Program:** Ron Carrasco - Magician

**April 18**  
 Sloppy Joes  
 Potato Salad  
 Jello w/Fruit  
 Relish Cup  
 Lemon-Lime  
 Magic Cake

**Program:** Friends of Harmony

**Utah Home Health Wellness Checks**

**April 25**  
 Ham & Corn Chowder  
 Corn Muffin  
 Apple Strudel

**Program:** Jessica Knight

**Please don't feel too "YOUNG" to check us out! Come spend a day with us!**

For more information, please contact Judy Robbins @ 801-360-1698

*Santaquin*  
**Volunteer**  
 of the month  
 April 2019  
**Jammie Weight**  
  
**Thank You For Your Service!**

Jammie is always the first to jump up and volunteer when something needs to be done. Her passion to serve others has influenced a great number of Santaquin's school aged children. As if being PTA president of Santaquin Elementary didn't keep her busy enough, she also agreed to run Payson Junior High's PTA and represent the PTA on the School Community Council. If you've ever been in one of these positions, you would know this is like having a full time job without the pay!

Jammie has spent countless hours at our school helping with assemblies, parties, registration and classes. She communicates school information to the parents and is often the first person people turn to for direction. She has organized and participated in fantastic committees that decorate a hallway for every holiday, spirit week, and special occasion. These little touches bring smiles to the kids, the faculty, and all those who visit the school.

Not only does she provide snacks and meals for the teachers and other volunteers at the school, she makes them all from scratch! Jammie also provided computer clickers for all of the

teachers that didn't have one. They were so appreciative! She always has a smile on her face and a cheerful attitude for everyone. The happiness she helps create at the school level translates into a happier home life when the kids get home, having a greater reaching effect than she even realizes. Jammie is a great example to all that know her.

## Library



Come and join Jack and Annie as they travel through time and all over the world. Solving mysteries,

having great adventures, meeting famous people, all with a little bit of magic thrown in, and still making it home in time for dinner.

For 2<sup>nd</sup> grade and up on the first Thursday of each month from 4:30 to 5:30 pm. Younger kids may join if they can read the book and complete a craft by themselves.

**The cost is \$5.00 for each month and you must sign up in the first two weeks of each month for the next month's adventure.** You will be called when your book arrives. Includes the book, craft, experiment, occasional treats and loads of fun!

For questions call 801-754-3030.

## Book Club



Every second Thursday of each month at 7 pm at the library.

Please call the library at 801-754-3030 for this month's book and availability of borrowing a copy.

## Weekly Genealogy Help Nights

Genealogy is the art of immortalising everyday people.

Weekly Genealogy Help Nights will be held every Tuesday at 6 pm at the Library. If you have questions, please call 801-754-3030.

Thank you to everyone who attended our first help night and made it a success!

## Award Presented

Shane Waters receiving his Volunteer of the Month award at a recent City Council Meeting. Thanks again for all you do!

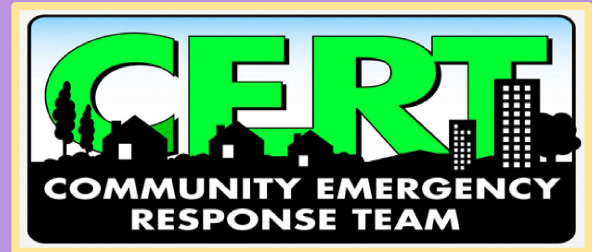


## Newsletter Hidden Picture Winner

Congratulations to Karen Pickett! Her name was drawn from all of the entrants in the hidden picture contest and she won the prize for finding the hidden leprechaun hat in February's newsletter.

## Hidden Picture Contest

There is a hidden egg like the one on the right in this issue of the newsletter. If you spot it, email [kmortensen@Santaquin.org](mailto:kmortensen@Santaquin.org) or [bshupe@Santaquin.org](mailto:bshupe@Santaquin.org) by **April 30<sup>TH</sup>** with the location and your contact information to be entered in a random drawing for a fun prize.



If you have an interest in or want to be a part of the CERT TEAM you can **contact Chris Lindquist at 801-319-6439.**

## Santaquin Emergency Radio Communication (ERC) Net

We invite all Ham Radio Operators in the Santaquin area to join us every Tuesday at 8:30 pm for the Santaquin ERC Net on 446.500 MHz (FM Simplex). For more information visit our Facebook page: Santaquin ERC or email us at [SantaquinERCnet@gmail.com](mailto:SantaquinERCnet@gmail.com).

## Tree Sale

The Timp/Nebo-Alpine Conservation Districts are sponsoring a seedling shrub and tree sale this spring. The order deadline is April 15, 2019. The pick-up date will be Saturday, April 20, 2019. You will be notified of the exact time and place for pick up. They have 21 different species...three evergreen, eight deciduous trees, and ten shrub species plus weed barrier 6'x300. They will be sold in bundles of five with pricing from \$15.00 up to \$20.00 depending on the specie. To order go to [www.UACD.org](http://www.UACD.org), click on "Timp/Nebo-Utah County Seedling Tree Sale" to review the seedling list then use PayPal by clicking on the specie you want and complete your order. PayPal is the preferred payment method. If you have any questions please call Keith at 801-241-3560.



# Annual Drinking Water Quality Report for 2018

## TEST RESULTS

Contaminant	Violation Y/N	Level Detected ND/Low-High	Unit Measurement	MCLG	MCL	Date Sampled	Likely Source of Contamination
<b>Inorganic Contaminants</b>							
Total Coliform Bacteria	N	ND	N/A	0	Presence of coliform bacteria in 5% of monthly samples	2018	Naturally present in the environment
Barium	N	69	ppb	2000	2000	2016	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits
Copper a. 90% results b. # of sites that exceed the AL	N	a. 176 b. 0	ppb	1300	AL=1300	2017	Corrosion of household plumbing systems; erosion of natural deposits
Fluoride	N	200-300	ppb	4000	4000	2016	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories
Lead a. 90% results b. # of sites that exceed the AL	N	a. 3 b. 0	ppb	0	AL=15	2017	Corrosion of household plumbing systems, erosion of natural deposits
Nitrate (as Nitrogen)	N	0-528	ppb	10000	10000	2018	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits
Selenium	N	2	ppb	50	50	2016	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines
Sodium	N	8	ppm	None set by EPA	None set by EPA	2016	Erosion of natural deposits; discharge from refineries and factories; runoff from landfills.
Sulfate	N	16-21	ppm	1000	1000	2016	Erosion of natural deposits; discharge from refineries and factories; runoff from landfills, runoff from cropland
TDS (Total Dissolved solids)	N	240-252	ppm	2000	2000	2016	Erosion of natural deposits
Haloacetic Acids	N	ND-2	ppb	0	60	2018	By-product of drinking water disinfection
TTHM [Total trihalomethanes]	N	1-9	ppb	0	80	2018	By-product of drinking water disinfection
Chlorine	N	800	ppb	4000	4000	2018	Water additive used to control microbes
<b>Radioactive Contaminants</b>							
Alpha emitters	N	ND-26	pCi/l	0	15	2012	Erosion of natural deposits
Radium 228	N	ND-4	pCi/l	0	5	2012	Erosion of natural deposits
Radium 226	N	1	pCi/l	0	5	2011	Erosion of natural deposits

For the full report, please type the following into your URL: [goo.gl/N5v9R6](http://goo.gl/N5v9R6)

## Events



**RODEO QUEEN CONTESTS:** The Orchard Days Rodeo Queen and Buck-A-Roo Queen Contests will be held on April 9<sup>th</sup> at the Elk Ridge Arena on Gooseneck Drive. Registration begins at 5:30pm, judging at 6:30PM. Ages 8-21. Call Paige at 801-592-7829 for more information.

**VENDORS:** We will start accepting registrations for this year's Orchard Days Celebration on April 1st! This year's celebration will be July 27 – August 3. Spots fill quickly! Online registration available. Please have your tax ID number, DL# or SS# ready at the time of registration. Food vendors are required to have their Utah State Fire Inspection number at the time of registration. Please email [ajohnson@santaquin.org](mailto:ajohnson@santaquin.org) if you need more information on the required UT state fire safety inspection.

calling all  
**Vendors**

**EASTER EGG HUNT:** Saturday, April 20<sup>th</sup>! Volunteers needed to spread eggs that morning, call the Recreation Office for more info.



- The Easter Bunny will arrive at 8:45am and the hunt will begin promptly at 9:00 am, don't be late!
- Hunt will be held at Centennial Park, 300 W. 100 S. (across from Santaquin Elementary).
- Ages 1-8 yrs. and a special needs field.

**Orchard Days:** Registrations for the Home Run Derby, Little Buck-a-Roo, Horse Shoe Tournament and the Grand Parade are now available! Go online to register and for more information. [www.santaquin.org](http://www.santaquin.org)

## Youth Sports

**Youth Sports Mission Statement:** The purpose of Santaquin City's Youth Sports Program is to provide quality recreational sport experiences for the community's youth through a positive atmosphere that values sportsmanship, development, and fun for all ages, abilities and interests.



**Recreation shake up!** We are changing the way we do things in our youth sports and can't wait to spread the word! We will be finding coaches before registering kids! Our goal will be to provide trainings and additional support to our coaches before they start! No previous experience required.

Soccer registrations will be starting in June! Those interested in coaching their kids should apply by going to [www.santaquin.org](http://www.santaquin.org). All coaches must be eligible by passing a background check and committed to various trainings, practices and games. Children of those who qualify will play for free! Applications will be accepted between May 1 – 15. Spread the word!! Registration numbers will be limited to number of coaches that qualify, register early!

## Now Hiring!

What's a better job than to do something that you love?? Join our team! Tumbling Instructors, Baseball & Softball Scorekeepers/Umpires, Field Supervisors, Field Maintenance Spring/Summer Help and volunteers to chair our Orchard Days Events!! Email [ajohnson@santaquin.org](mailto:ajohnson@santaquin.org) for more information

## Youth and Adult Classes

**GROUP FITNESS CLASSES:** Cost is \$2.50 to drop in, \$25 for a 10-punch pass with the 11<sup>th</sup> class FREE or \$20 for an unlimited month pass! Childcare is available for the 9 AM classes. The cost is \$2.00 for the first child and \$1.00 for any additional children!



- **ZUMBA FITNESS** Take the “work” out of workout, by mixing low-intensity and high-intensity moves for an interval-style, calorie-burning dance fitness party! You’ll get a total workout, combining all elements of fitness-cardio, muscle conditioning, balance and flexibility, boosted energy and a serious dose of awesome each time you leave class. **Tuesdays at 9AM & 8 PM and Thursdays at 9AM** with certified instructor, Tina Mortensen.
- **TABATA HIIT:** This high intensity interval workout combines the best of Tabata and HIIT concepts. It burns calories fast and increases your metabolism. Join instructor Angie Jolley on **Mondays and Thursdays at 8PM.**
- **HIGH FITNESS** This class results in a high energy, INTENSE and crazy fun workout that leaves participants feeling HIGH and wanting more. This fitness style alternates between cardio peaks and toning tracks that will take your heart rate to the sky and strength to the next level. Beyond the workout, the HIGH fitness culture embodies a lifestyle of empowering people to maximize their health and be the best version of themselves. Join certified instructor, Melanie Clark, **Mondays and Wednesdays at 9:15AM.**
- **FIT OVER 50** This fun fit workout contains low to medium cardio moves that are easy to follow! Instructor Sharri Clonts has over 20 years of experience! Sound like a class for you but you aren’t over 50? Come to class anyway! **Mondays and Wednesdays at 8AM.**

**STUNTS FOR BEGINNERS:** These monthly stunt classes cover the basics of what students need to know in order to perform on stage and in film. Ages 12+. Wednesdays from 7-8PM. \$60 per month. Our classes will cover a variety of skills including, safety in training, basic Jiu Jitsu & many more fighting styles, foot falls, high falls, stair falls, acting the action, rolling, wire pulls, cardio endurance, partner acrobatics, on-set etiquette, camera and audience angle and choreographing the fight. **Stop in and TRY A CLASS FOR FREE!**



**UTAH VALLEY MARTIAL ARTS** Based on the style of *Youn Wha Tae kwon do*. Students will be trained both mentally and physically to advance in rank as well as in character and ability. Students will learn the techniques that are key to self-defense and the defense of those around you. As you advance through the system, you will have the opportunity to participate in class leadership, weapons training, and more. Ages 4 – adult, fees are \$50-\$80 per month, depending on student age and skill level. Students meet one to four times

per week. Look online for more information. **FREE TRIAL CLASS, JUST SHOW UP!**

**VANGUARD KRAV MAGA®** Classes focus on the physical conditioning aspect of training while incorporating repetitions of self-defense techniques throughout the class. Ages 13+, \$80 per month. Students meet up to 4 days per week. Check online for more information!

**FREE 2 WEEK TRIAL!**



**YOUTH URBAN FISHING CLASS:** Registration will be 2/28-4/5 or until full. Register online today! Ages 8-13. Held once a week for 6 weeks on Tues or Weds night from 6-8pm. There will be a half hour of instruction plus 1.5 hours of fishing. Classes will start on Tues 4/2 or Thurs 4/3. Fee is \$30 and includes a t-shirt. Fishing tackle will be provided but each participant is required to provide their own fishing pole. Classes will be held at the Santaquin Fishing Pond at the mouth of Pole Canyon. Volunteers needed DWR Background check is required. Volunteer hours count toward the dedicated hunter program! Contact [bmecham@santaquin.org](mailto:bmecham@santaquin.org) to volunteer.

