

Santaquin City, Utah • 275 W Main • 801-754-3211 • www.santaquin.org

April 2018

February Photo Contest Winner

The photo below won February's Photo Contest. Congratulations Mandi Slack! She said this photo was "Taken up Santaguin Canyon on Feb. 10th." What a beautiful capture of the majesty of our mountains!



Calendar of Events

4/4	City Council Meeting 6 pm
4/10	Planning Commission Meeting 6:30 pm
4/12	Library Book Club 7 pm
4/18	City Council Meeting 6 pm
4/19	Museum Board Meeting 4 pm
4/24	Planning Commission Meeting 6:30



Spring Clean Up

City-wide Spring Clean Up will be held Saturday, May 12th - Saturday, May 19th. Watch for details in May's Newsletter.



Did you know that the Consumer Confidence Report for Santaquin City water can be viewed on the last page of this newsletter or our website at www.santaguin.org?

Important Pressurized Irrigation Information



Public Works will turn on the pressurized irrigation around April 15th. It takes two to three days to fully charge the system. Please check your valves and make sure your system is ready to avoid flooding from possible broken pipes or taps that are turned on.

Hidden Egg Contest

There is a hidden egg like the one on the right in this issue of the newsletter. If you spot it, email

kmortensen@Santaquin.org or bshupe@Santaquin.org by April 30TH with the location and your contact

information to be entered in a random drawing for a fun prize.





Senior Citizen News

With SPRING just around the corner, put a spring in your step and come visit our Santaquin Senior Center on Thursdays. Weekly entertainment begins at noon, with a home cooked meal at 12:30 p.m. The Center offers a variety of activities for you and we also have a great library available that has several large print books for your use. Come see our new selections and take a few home for your reading enjoyment. We would like to invite and encourage any Seniors in the surrounding area to please feel free to come and participate with us at our center.

Please don't feel too "YOUNG" to check us out! Come spend a day with us!

Menu

April 5

Juice

BBQ Beef Bowls
Rice
Green Tossed Salad
Corn Muffin
Applesauce w/Cinnamon
Carrot Cake Cookies

April 12

Chicken Cordon Bleu w/Gravy Rice Pilaf Buttered Carrots Fruit Bread Yum Yum Cake April 19

Sloppy Joes Potato Salad Jell-O w/Fruit Relish Cup Hawaiian Dream Cake April 26

Ham & Corn Chowder Corn Muffin Apple Strudel

Program: Bingo



Program: Twist & Shout -Heather Hunt

Program: Chad & Tina Mortensen Utah Home Health **Program:** Ron Carrasco -Magician

For more information, please contact Judy Robbins @ 801-360-1698

Open Burn Period March 30th – May 30th RULES:

Permit Required; A permit must be obtained electronically from the Utah Division of Air Quality http://air.utah.gov/OpenBurning/form/index.php Upon completion, the electronic permit is automatically sent to Santaquin City Officials; No phone call to the City Offices are required. Your phone number on the permit is required

No Burning of household trash/garbage/tires/plastics/coated wire/oils and other such waste. **No Burning** in hazardous areas that would threaten the forest, woods, shrubs, dry grasses or near the water-shed of our Wildland-Urban Interface.

No Burning during periods of high winds, drought, posted fire restriction periods, or during Red-Flag warnings, etc.

No Burning within 50' of buildings and structures.

No Burning on poor air quality days – Check the National Weather Service's website or call the Utah Valley Dispatch Burn Line (801) 374-2876.

Make Sure to only burn materials which are thoroughly dry and reasonably free of dirt.

Make Sure to have adequate water supply on site or other means to extinguish and/or contain the fire from spreading.

Make Sure to create an adequate fuel break at a distance of 2.5 times the height of the fire.

Make Sure to notify your neighbors prior to burning.

Make Sure That a Competent Person Attends to the Fire at All Times.

ALL FIRES MUST BE COMPLETELY EXTINGUSHED BEFORE DARK OR BEFORE LEAVING THE FIRE AREA. Santaquin City encourages disposing of yard waste without the use of fire as a preferred method. Other means could include green waste dumps, compost, etc.

Library





You asked and we listened! Santaquin Library and Payson Library are coming together for a new program starting May 1st. Patrons can check out materials at both libraries with no out-of-town fees involved. Books that are checked out will need to be returned to the library in which they were originally checked out, and fees accrued at one library will need to be paid at that library. Both libraries are excited for this new partnership and feel it will greatly benefit both communities. Contact the library at 801-754-3030 with questions.

Book Club



Book Club is held every Second Thursday

of each month at 7 pm at the library. The book for April 12th is **"Chasing Fireflies" by Charles Martin.**



Books available ON KINDLES at the library. The library has a new set of kindles for book clubs! The library will use them occasionally and have them available for other book clubs. A club may pay the library to download a particular book (price is about the same as postage charges for books from the State Library) or read one already available





Newsletter Hidden Picture Winner

Congratulations to Lindsay Miller! Her name was drawn from all of the entrants in the hidden picture contest and she won the prize for finding the hidden cupid in February's newsletter.

Tree Sale

The Timp/Nebo-Alpine Conservation Districts are sponsoring a seedling shrub and tree sale this spring. The seedlings are bare root 12"-36" tall depending on the specie. The pick-up date will be Saturday, April 21, 2018. You will be notified of the exact time and place approximately one week before.

Depending on the specie, seedlings come in bundles of five and range in price from \$12.50 up to \$20 per bundle. To order go to www.**UACD.org**, click on "Utah County Seedling Tree Sale" to review the seedling list then use PayPal by clicking on the specie you want and complete your order. PayPal is the preferred payment method. If you have any questions please call Keith at 801-241-3560.







Utah County Household Hazardous Waste Collection

On Saturday, April 14th residents of Utah County can dispose of old or unused household chemicals from 9:00 am – 3:00 pm at the Provo Towne Centre Mall west parking lot. Agencies across the county will come together to take your old or unused household chemicals and properly dispose of them so they don't pollute our environment. How to pack your wastes:

Do not mix wastes. If possible, leave materials in original containers with labels intact, or mark containers if labels are missing. Be sure all containers are capped or sealed. Containers must be deposited with waste materials, they cannot be returned. Transport in a cardboard box lined with newspaper.

For details, please call: 801-851-7525 or visit: www.utahcountyhealth.org/hhw

Interested in joining CERT?

If you have an interest in or want to be a part of the CERT TEAM you can contact Chris Lindquist at 801-319-6439.



Santaquin City Annual Drinking Water Quality Report 2017

We're pleased to present to you this year's Annual Drinking Water Quality Report. This report is designed to inform you about the quality of the water and services we deliver to you every day. Our constant goal is to provide you with a safe and dependable supply of drinking water. We want you to understand the efforts we make to continually improve the water treatment process and protect our water resources. We are committed to ensuring the quality of your water. To see the full report, please go to goo.gl/VAupC1 or www.Santaquin.org

TEST RESULTS									
Contaminant	Violation Y/N	Level Detected ND/Low- High	Unit Measurement	MCLG	MCL -	Date Sampled	Likely Source of Contamination		
Inorganic Contar	ninants	8							
Total Coliform Bacteria	Y	ND	N/A	0	Presence of coliform bacteria in 5% of monthly samples	2017	Naturally present in the environment		
Barium	И	69	ppb	2000	2000	2016	Discharge of drilling wastes; discharge from metal refineries; erosion of natural deposits		
Copper a. 90% results b. # of sites that exceed the AL	N	a. 176 b. 0	ppb	1300	AL=1300	2017	Corrosion of household plumbing systems; erosion of natural deposits		
Fluoride	N	200-300	ppb	4000	4000	2016	Erosion of natural deposits; water additive which promotes strong teeth; discharge from fertilizer and aluminum factories		
Lead a. 90% results b. # of sites that exceed the AL	N	a. 3 b. 0	ppb	0	AL=15	2017	Corrosion of household plumbing systems, erosion of natural deposits		
Nitrate (as Nitrogen)	N	195-628	ppb	10000	10000	2017	Runoff from fertilizer use; leaching from septic tanks, sewage; erosion of natural deposits		
Selenium	N	2	ppb	50	50	2016	Discharge from petroleum and metal refineries; erosion of natural deposits; discharge from mines		
Sodium	N	8	ppm	None set by EPA	None set by EPA	2016	Erosion of natural deposits; discharge from refineries and factories; runoff from landfills.		
Sulfate	N	16-21	ppm	1000	1000	2016	Erosion of natural deposits; discharge from refineries and factories; runoff from landfills, runoff from cropland		
TDS (Total Dissolved solids)	N	240-252	ppm	2000	2000	2016	Erosion of natural deposits		
Haloacetic Acids	N	ND-2	ppb	0	60	2017	By-product of drinking water disinfection		
TTHM [Total trihalomethanes]	N	1-16	ppb	0	80	2017	By-product of drinking water disinfection		
Chlorine	N	300	ppb	4000	4000	2014	Water additive used to control microbes		
Radioactive Cont	tamina	nts							
Alpha emitters	N	ND-26	pCi/1	0	15	2012	Erosion of natural deposits		
Radium 228	N	ND-4	pCi/1	0	5	2012	Erosion of natural deposits		
Radium 226	N	1	pCi/1	0	5	2011	Erosion of natural deposits		

Recreation & Events – April 2018

Events

MISS SANTAQUIN SCHOLARSHIP PAGEANT TICKETS: Don't miss one of the best events of the year! April 21st at 7pm at Payson High School. This year's theme will be "The Golden Age". Tickets are now available and have a discount if purchased online! For questions about the pageant, please contact the Miss Santaquin Pageant Director, Hannah Tervort: 801-360-5910 or misssantaquinpageant@gmail.com.

Discount Miss Santaquin Pageant tickets available online!



<u>ORCHARD DAYS 7/28 – 8/4:</u> Event registration will open April 1st! Buck-a-roo, home run derby, grand parade and much more! Now accepting sponsorships.

<u>VENDORS:</u> We are now accepting vendor registrations for our COUNTRY CONCERT and will start accepting registrations for this year's ORCHARD DAYS on April 1st! Go online to get your spot for this year's awesome events!

RODEO QUEEN CONTEST: Mark your calendar! The Orchard Days Rodeo and Buck-A-Roo Queen Contests will be held on April 9th at the Elk Ridge Arena on Goosenest Drive. Registration begins at 7:00pm, judging at 7:30pm. Ages 8-21. Call Paige at 801-592-7829 for more information.

spurs, ropes & Bling it's a cowgira thing

ARBOR DAY PLANTING CEREMONY SPONSORED BY ROCKY MOUNTAIN

POWER: Join us on April 27th at Orchard Cove Park, 750 N. 280 W. at 6pm for a tree planting ceremony! Did you know?



- Arbor Day is a day set aside for schools, civic clubs, and other organizations, as well as individuals, to reflect on the importance of trees in our state and across our nation. J. Sterling Morton, the father of Arbor Day, initiated the holiday in Nebraska in 1872. He said, "Other holidays repose upon the past; Arbor Day proposes for the future."
- Every tree planted on Arbor Day helps clean the air and water, beautify neighborhoods, provide homes for wildlife, conserve energy, and prevent soil erosion, among many other benefits. Arbor Day gives everyone an opportunity to learn about trees and the environmental, social, economic and health benefits they provide to

communities.

SANTAQUIN CITY IS PLEASED TO ANNOUNCE OUR SUMMER KICK-OFF COUNTRY CONCERT SERIES FEATURING DIAMOND RIO! Friday, June 15th at the Santaquin Rodeo Arena, 175 S. 400 W. Ticket cost: \$20 for lawn seating & \$30-\$35 for arena seating. Service fees apply. Purchase tickets online!



801-754-5805

M-Th 1-5pm & Fri 9am-1pm

www.santaquin.org

Recreation & Events – April 2018

Youth Sports



<u>Youth Co-ed Soccer:</u> Mark your calendar! Early registration starts May 7th!! PreK-8th grade. Register for the grade your child will be in this fall 2018!

Youth and Adult Classes

GROUP FITNESS CLASSES: Cost is \$2.50 to drop in or \$25 for a 10 punch pass with the 11th class FREE or \$20 for an unlimited month pass! Sorry, no childcare provided.

• Monday: **Strength and Toning** – 9am

• Tuesday: **ZUMBA** – 9am & 8pm

• Wednesday: **Strength and Toning** – 9am

• Thursday: **ZUMBA** – 9am & **Yoga** – 8pm

• Friday: **Tabata HIIT** – 9am

Health & Fitness

<u>UTAH VALLEY MARTIAL ARTS:</u> Based on the style of *Youn Wha Tae kwon do*. Students will be trained both mentally and physically to advance in rank as well as in character and



ability. Ages 4 – adult, fees are \$50-\$80 per month, depending on student age and skill level. Students meet one to four times per week. Look online for more information. *FREE TRIAL CLASS*, *JUST SHOW UP!*

VANGUARD KRAV MAGA®: classes are known for providing intense and reality based training that will challenge students to reach new mental and physical limits. "Go" class approach gives students a variation from the normal class structure while refining their techniques during a challenging and fun workout. Ages 13+, \$80 per month and students meet 3 days per week. Check online for more information! *FREE 2 WEEK TRIAL!*

Adult Sports

MEN'S SOFTBALL: Registration will be 2/12-4/9, \$400 per team. Program will start the middle of May and run through June, with games being on Monday and Wednesday nights (2-3 games per week) 8 games. League double elimination tournament will be held at the end of the season with awards. Rosters and player code of conduct from each player are due at the time of

the team meeting on 4/16. Rosters will be limited to 16 players (13 prizes for the winning team); everyone will need to check in with the field supervisor 3 times throughout the regular season in order to be eligible to play in the end of season tournament. Blank rosters can be printed during the registration process or picked up at the Recreation Office. Teams are required to provide their own matching shirts.

