



Santaquin City, Utah ☎ 275 W Main ☎ 801-754-3211 ☎ [www.santaquin.org](http://www.santaquin.org)

March 2022

## Cemetery Clean Up

Lucky

Public Works will be cleaning Fall, Christmas and Valentine items off from the graves at the cemetery **the second week of March**. If there are items on your loved ones graves that you would like to keep, make sure to remove them prior to clean up.

## Photo Contest Winner

Katie Tesi won January's Photo Contest with this picture; "A hawk flying by our beautiful snow flocked mountains." It's a great shot, congratulations to Katie!



## Attention Santaquin Veterans



If you served in the United States Air Force, Army, Coast Guard, Marine Corps or Navy you are most likely eligible to join the American Legion.

Santaquin Post #84 is looking for members who would enjoy being of service. With the help of Santaquin City and other friends, we maintain the Veteran's Memorial at the Santaquin Cemetery and we help recognize veterans at funerals with appropriate ceremony.

To find out more about joining please contact Adjutant Stanley Glazner at (801) 660-9399. We welcome your participation as it is an honor to serve.

## Santaquin City Spring Clean Up

City-wide Spring Clean Up will be in April. Watch next month's newsletter for details.

## Calendar of Meetings

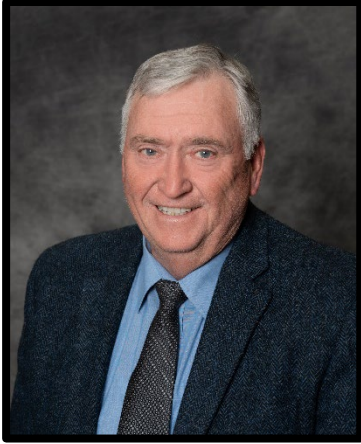
- 03/01 — ~~City Council Work Meeting~~ **CANCELLED**
- 03/01 City Council Regular Meeting
- 03/08 Development Review Committee 10:00 am TBD
- 03/08 Planning Commission Meeting 7:00 pm
- 03/15 City Council Work Meeting 5:30 pm
- 03/15 City Council Regular Meeting 7:00 pm
- 03/22 Development Review Committee TBD
- 03/22 Planning Commission Meeting 7:00 pm
- 03/29 (Tentative City Council Work Meeting 5:30)
- 03/29 (Tentative City Council Regular Meeting 7:00 pm)
- 04/05 City Council Work Meeting 5:30 pm
- 04/05 City Council Regular Meeting 7:00 pm

*Santaquin City public meetings are streamed LIVE on YouTube at: <https://bit.ly/2P7ICfQ>*

Santaquin City public meeting agendas are posted on our website and on Facebook? <https://www.santaquin.org> ~ <https://www.facebook.com/santaquincitygovernment>

### Winter Parking:

Parking is not permitted on City Streets or in rights-of-way from November 1-March 31. For detailed information, see the City Code. This is a 24 hour per day ordinance during these months.



## Greetings Friends and Neighbors,

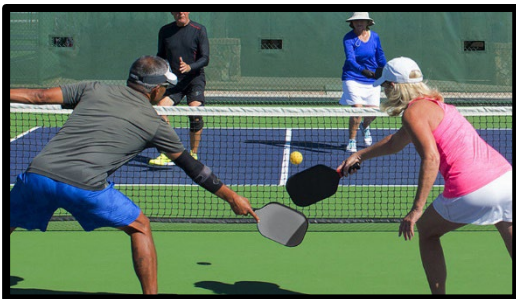
As February is getting underway and we look forward to spring, many things have been happening to prepare the city for 2022. We have been able to begin this new year and new administration with some great news with only five weeks under our belts.

I realize when I talk of parks it may be getting a little old, but our mountain bike park in the canyon is moving along. I'm

happy to report that new groups and supporters are stepping in to help. Engineering is underway and Construction will begin soon on the trails, a new parking lot, and some volunteer service activities are planned that will bring our city together.

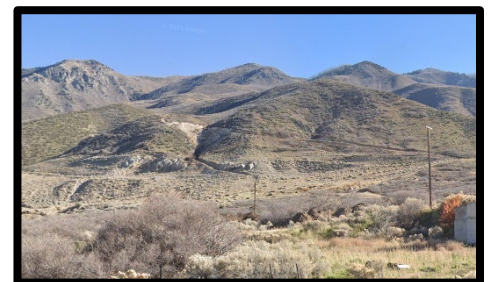


The pickleball courts at the sports fields near Summit Ridge are making headway. With good weather, the work has enjoyed a little jump start and we are hoping to have games underway by early summer. The work on the Pressurized Irrigation (PI) Tank at Summit Ridge



is moving along and will deliver PI water this summer as well. This final phase of our PI system will take pressure off our culinary system and allow the secondary water to be used in all outdoor watering citywide. We saved money on this project when the previous administration purchased some materials before costs went up. Thank you, Mayor Hunsaker, and all the previous decision makers that made this project possible.

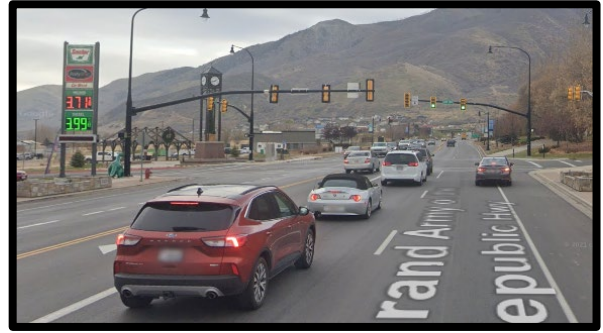
There is mass grading underway at the Gray Cliffs development on the northeast of the city in what used to be the Sumsion sand pit. Many people have asked what is going on there, so I recently met with Steve Larsen, the property owner and developer. His vision will take some time before we see it take shape in the form of roads and lots. However, this development has been well thought-out with the placement of commercial near the highway, with larger lots, and with unique outdoor opportunities.



To all that have voiced concern over traffic, especially on Main Street to the interchange, our engineering is underway, and construction will be begin in 2023 to widen Main Street to five lanes. This will be a time of patience and commitment but in the end, we will see some great changes take place. In January we had talks with UDOT concerning needed changes



to help move traffic at the I-15 interchange at Main Street. Some plans have been presented which initially gave us a little immediate hope, but we learned that to advance the timeline, a more comprehensive study is needed to make sure the necessary changes are done correctly is required. Then in early February I met with the Mountainland Association of Governments (MAG) to propose a study for the area from 400 East to 900 East along Main Street. This additional study will include an analysis of proposed interchange enhancement and possible rebuild options and their effect on our local roads, such as needed improvement to the interstate off ramps and improvement to Highland Drive and 900 East Street intersections so that we can provide better transportation access and flow. The first request was denied by a technical group from MAG; but in early February, due to efforts made by our government leadership, the funding started falling into place to begin the study to plan safe traffic flow, interchange enhancements, and future traffic patterns that take into account our residential and commercial growth as well as improve access to future schools to the north on 400 East. This work should help accelerate the timeline and help us to begin the changes so the traffic will flow more smoothly. It may also lead to updating our interchange sooner than anticipated.



I am working hard for this city. I have been working as your mayor forty plus hours each week. I take my elected position seriously and I am working to resolve the issues that affect us all. Thank you for the positive remarks, the kind help, and your volunteerism. Santaquin is the best!

For a deeper review of all that is underway, please take a minute to go to our city website and read my State of the City "First Month in Office" Report at [www.Santaquin.org](http://www.Santaquin.org).

**Mayor Dan Olson**



## State of the City "First Month in Office"

Great things are happening in our wonderful community. For a full report, check out all that is going on...

<https://www.santaquin.org/citycouncil/page/state-santaquin-report>

**UTAH VALLEY**



**TUESDAY MARCH 22, 2022**  
2:00 - 5:00 PM

In Person @ Utah Valley Convention Center 220 W. Center St. • Provo, UT

Like our Facebook page at [facebook.com/UtahValleyJobFair](https://www.facebook.com/UtahValleyJobFair) and mark that you're coming to the Job Fair under events for your chance to win prizes.

**This is the place to find a NEW or BETTER JOB!**

Bring many copies of your resumé, dress professionally and be prepared to talk to hiring representatives.

[UtahValleyJobFair.com](https://www.UtahValleyJobFair.com)



## Hidden Picture Contest

There is a hidden picture like  one on the right in this issue of the newsletter. If you spot it, email: [kmortensen@santaquin.org](mailto:kmortensen@santaquin.org) or [bshupe@santaquin.org](mailto:bshupe@santaquin.org) with the location and your contact information by 3/31/2022 to be entered in a random drawing for a fun prize. Congratulations to Lisa Peterson for winning January's Hidden Picture contest!

## Green Waste Disposal

Our **second Saturday** Green Waste Disposal Program will start back up in April. The city landfill will be open on Saturday April 9th from 8 am to 4 pm for green waste disposal. Disposal program will continue through November.

## Important Message from Public Works

Public Works has been seeing a lot of grease in the drain system and would like to remind residents to **not put grease down drains.** It causes issues for the processing system as well as creates problems for your plumbing at home.

## Open Burn

The open burn period for spring is March 30 to May 30. When the open burn window is open, a burn permit can be obtained here: <https://bit.ly/3k8YEld> All of the rules related to the open burn are currently listed on the city's website under the Fire Department's tab. <https://bit.ly/2ZwbCjm>

## Pressurized Irrigation Notification

Public Works will be turning on the Pressurized Irrigation System in April. Please check your Pressurized Irrigation valves now to make sure they are turned off to avoid flooding from taps that are turned on. Approximate date of irrigation system turn on will be in April's newsletter.

## Meals on Wheels

Volunteers needed! We have an urgent need for volunteers to deliver Meals on Wheels throughout Santaquin. All it takes is one hour once a week to deliver. Contact 801-229-3821 or visit <https://web.mountainland.org/volunteer/> to learn more.

## Waste Disposal

If you have ever wondered where you can dispose of different types of items not allowed in your garbage can you can visit <https://www.suvswd.org/what-to-do-with> to find out.



**March 2022**



**Willy Marvin**

**Thank You For Your Service!**

Willy Marvin is being recognized as our March 2022 Volunteer of the Month for the numberless hours he has donated in coaching our city's youth sports programs. He regularly coaches several of our leagues, often coaching multiple age groups in the same season. He has head coached, or assistant coached, teams in Jr. Jazz Basketball, Baseball, T-Ball, and Flag Football. His teams learn and improve skills quickly and are well prepared for games. Willy gets great reviews from his team's parents, and players consistently ask for him to be their coach. He also provides an important voice in developing our sports programs as an interested stakeholder.

Willy and his family have lived in Santaquin since 2004. He is married to Lacey and they have four boys ranging in age from 5 to 14. He is an electrician by trade and has worked for Barnes Electric since 2009. He was born in Santaquin, graduated from High School in Spanish Fork and finished his education at MATC. He enjoys anything outdoors, such as camping, hunting, fishing, and sporting events.

Our recreation department sincerely appreciates the good influence Willy has on the youth of our community. He is a great coach and extremely deserving of this volunteer of the month recognition.

**Thank you!**

# COMMUNITY SERVICES DEPARTMENT

## SANTAQUIN RECREATION

CHECK OUT OUR UPCOMING SPRING PROGRAMS AT [SANTAQUIN.ACTIVITYREG.COM](http://SANTAQUIN.ACTIVITYREG.COM)

Some of our upcoming programs listed below:

- Couch to 5K March 26th



- New! Spring Disc Golf Tournament April 23rd



- Duathlon June 4th



and so much MORE!



CHECK OUT OUR SPRING ACTIVITY GUIDE AT [SANTAQUIN.ACTIVITYREG.COM](http://SANTAQUIN.ACTIVITYREG.COM)

## SANTAQUIN'S GREAT EGG HUNT SATURDAY, APRIL 16, 2022

Easter is right around the corner! Come join the Easter Bunny and participate in a FREE egg hunt to win big prizes. The table below shows age groups, and times of the Easter Egg Hunt.

Location: Santaquin baseball fields 400 W 190 S

Start Times	Santaquin Elementary East Baseball Field	Santaquin Elementary West Baseball Field
9:00AM	Ages: 11-12	Ages: 1-2
9:10AM	Ages: 7-8	Ages: 3-4
9:20AM	Ages: 9-10	Ages: 5-6

All Abilities (1-12) will be at 9:20AM in the middle grass between baseball fields



## SANTAQUIN'S TEEN FLASHLIGHT HUNT FRIDAY, APRIL 15, 2022

GET READY TEENS!! Participants will use glow sticks and flashlights to hunt for eggs in the dark, The Flash Light Hunt will start at 9:00PM and end around 9:30PM, after the Flash Light Hunt a dance will start and then end at 11:00PM.

Ages: 13 - 18 (If you are 18 you must still be in High School)

Fee: FREE

Location: Centennial Park-300 W 100 S



# SANTAQUIN RECREATION

FOR MORE REGISTRATION  
INFORMATION VISIT  
[SANTAQUIN.ACTIVITYREG.COM](http://SANTAQUIN.ACTIVITYREG.COM)

## SPORTS REGISTRATION

- Baseball/Softball **OPEN**, closes April 4th
- T-ball **OPEN**, closes May 9th
- Tennis **OPEN**, closes April 1

# SANTAQUIN LIBRARY

The Santaquin Library will be holding a Step Parenting Class starting in March with Utah State University.

If you use Overdrive for your online reading, it was changed the end of February. You will be prompted to switch to the Libby app/site. Any questions please call us.

**Book March Madness will happen again this year!**  
**Prepare to vote for your favorite brackets each week!**



*Hey, Santaquin! Who's ready for an awesome 7 week course?*

We'll meet at Santaquin Library  
Tuesday nights beginning March 15th from 6-8pm

Register Here!



Our topics include:  
Stepfamily strengths  
Communication and expectations  
Legal and financial challenges  
Child development and parenting tools  
Strengthening the couple relationship  
Stress management



Have a question?

Ask Nicole

[nicole.brouwer@usu.edu](mailto:nicole.brouwer@usu.edu)

EXTENSION  
UtahStateUniversity

Funding for this program was provided by the AFC Grant: 90280005. Additional support was provided by Utah State University Extension. Any opinions, findings, conclusions, or recommendations expressed are those of the presenters/authors and do not necessarily reflect the views of the funders. Utah State University is an affirmative action/equal opportunity institution and is committed to a learning and working environment free from discrimination, including harassment. For USU's non-discrimination notice, see [equity.usu.edu/non-discrimination](http://equity.usu.edu/non-discrimination).

# SANTAQUIN SENIORS

55 WEST 100 SOUTH SANTAQUIN  
CENTER HOURS: 9:30 AM-4:00 PM, WEEKLY ON THURSDAYS

With SPRING around the corner do not forget to continue visiting with us. It is a pleasure to come each week and see the room full of Seniors. It is thrilling to see the increased enrollment and the opportunity to meet with so many wonderful people. Each week we have our entertainment starting at 12:00 noon, with a homemade cooked meal @ 12:30 p.m. A big thank you to our wonderful cooks, Sarah, Hazel, Gavin & Emily for our delicious lunches, to Ernie & Ray & David for help in getting the Seniors served each week, and for Judy & Elizabeth for helping with checking everyone in and for Rachel & Andrea for their help and everyone else who helps us. Your help is greatly appreciated.  
**FYI: We will be going to the Hale Center Theater on Saturday, April 9 to See "Bright Star".** Be sure to sign up at the center for those wanting to attend.

**Please don't feel too "YOUNG" to check us out! Come spend a day with us!**

**For more information, please contact Judy Robbins @ 801-360-1698**

## MENU

\*\*\*Menu subject to change

**March 3** Sloppy Joes Potato Salad Relish Cup Peach Cobbler **Program:** Bingo

**March 10** Manti Turkey Mashed Potatoes & Gravy Mixed Vegetables Roll Ice Cream **Program:** Tech Tips #2

**March 17** Corned Beef Cabbage, Carrots, Potatoes Pistachio Salad Roll Sugar Cookie **Program:** Visiting

**March 24** Chicken Strips Potato Wedges Green Tossed Salad Jello w/Fruit Chocolate Cake **Program:** Roger Kidd

**March 31** BBQ Beef Bowl w/Rice Cinnamon Applesauce Corn Muffin Carrot Cake Juice **Program:** TBA